

ST+BARTS
EPISCOPAL CHURCH

THE EIGHTH SUNDAY
AFTER PENTECOST

THE HOLY EUCHARIST

July 31, 2022
8:00 AM & 10:30 AM



8:00 AM – Page 2
Lectionary – Page 5-6
10:30 AM – Page 7

Subscribe to our weekly emails by contacting welcomhome@stbartsbeaverton.org
For a complete list of happenings, please see our online calendar at www.stbartsbeaverton.org

St. Bart's Mission is to restore all people to unity with God and each other in Christ. We are committed to doing this through prayer, worship, proclaiming the Gospel, and promoting justice, peace, and love.

The Catechism, *The Book of Common Prayer*, p. 855

8:00 AM THE HOLY EUCHARIST

✠ WE GATHER IN THE NAME OF GOD ✠

PRELUDE Fantasia on ‘Greensleeves’;
Prelude on ‘Rhosymedre’; Prelude: ‘The New Commonwealth’ Ralph Vaughan Williams
Please stand when the bell rings.

THE OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

BCP, page 323

THE GLORIA

BCP, page 324

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And with thy spirit.**
Presider Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

✠ THE LITURGY OF THE WORD ✠

THE FIRST LESSON *Please be seated.* *See pages 5-6*

THE PSALM *See pages 5-6*

THE SECOND LESSON *See pages 5-6*

THE HOLY GOSPEL *Please stand for the Gospel.* *See pages 5-6*

THE SERMON The Rev. Canon Raggs Ragan

THE NICENE CREED *Please stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Composed by our E.F.M scholars.*

Intercessor: Everlasting God, let us center You in our hearts through prayer that we may become instruments of your peace.

In peace we pray to You, O Lord, for the unity of Your Universal Church, that the strife, division, and pride which separate us may be put under submission to Christ.

We pray for the leaders of our church: for Michael, our Presiding Bishop; for Diana, our Bishop; and for all ministers.

People: **In peace we pray.**

Intercessor: That you would guide the nations of the world in the way of justice and truth; and establish among them that peace which is the fruit of righteousness.

People: **In peace we pray.**

Intercessor: In the cacophony of tongues that sing Your song of joy and love, that the divisions among your children will melt away in the cleansing fire of the Holy Spirit.

People: **In peace we pray.**

Intercessor: That You will lead us from prejudice to truth, and inspire us to love one another as Christ showed us with His life.

People: **In peace we pray.**

Intercessor: For all those serving in the armed forces: Brandon, Daniel, Josh, Mark, Heidi, Brian, Kara, and Liam.

People: **In peace we pray.**

Intercessor: For those whose peace has been shattered by turmoil, by illness, by neglect, or by sorrow; that they may receive the peace You have promised.

People: **In peace we pray.**

Intercessor: For the souls of those who have gone before.

People: **In peace we pray.**

Presider: Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever.
Amen.

BIRTHDAY PRAYER *(BCP 830)*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR TRAVELERS *(BCP 831)*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER *(Modified from the Blessing of a Marriage, BCP 431)*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Continue therefore to send your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may always be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

✠ THE LITURGY OF THE TABLE ✠

THE OFFERTORY SENTENCE

Please stand.

HYMN 435 “At the name of Jesus”

King’s Weston

AT THE PRESENTATION OF THE OFFERING

Presider All things come of thee, O Lord;
People **and of thine own have we given thee.**

THE GREAT THANKSGIVING (*Eucharistic Prayer II*)

BCP, page 340

SANCTUS S-114 (*Hymnal*) Holy, holy, holy

H. Willan

THE GREAT THANKSGIVING (*Continued*)

BCP, page 341

THE LORDS PRAYER

BCP, page 336

THE BREAKING OF THE BREAD

BCP, page 337

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

BCP, page 337

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

We are now gathering around the altar rail, please feel free to stand or kneel.

If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. All are welcome to communion. Gluten-free available upon request.

THE POSTCOMMUNION PRAYER *Please kneel as you are able.*

BCP, page 339

✠ WE ARE SENT INTO THE WORLD TO SERVE GOD ✠

THE BLESSING

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord; and may the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

HYMN 665 “All my hope on God is founded”

Michael

THE DISMISSAL

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE Paean

Herbert Howells



THE LECTONARY FOR BOTH SERVICES



THE FIRST LESSON

Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

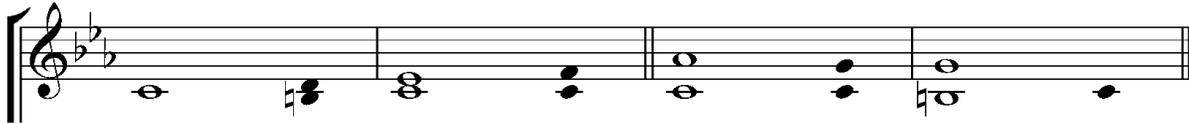
I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 49:1-11



1 Hear this, all you peoples; ✓ hearken, all you who dwell in the | world, *you of high degree and low, rich and poor to- | gether.

2 My mouth shall speak of | wisdom, *and my heart shall meditate on under- | standing.

Second half 3 I will incline my ear to a | proverb *and set forth my riddle upon the | harp.

4 Why should I be afraid in evil | days, *when the wickedness of those at my heels sur- | rounds me,

5 The wickedness of those who put their trust in their | goods, *and boast of their great | riches.

6 We can never ransom our- | selves, *or deliver to God the price of our | life;

7 For the ransom of our life is so | great, *that we should never have enough to | pay it, *

Second half 8 In order to live for ever and | ever, *and never see the | grave.

9 For we see that the wise die also; ✓ like the dull and stupid they | perish *and leave their wealth to those who come | after them.

10 Their graves shall be their homes for ever, their dwelling places from generation to gene- | ration, * though they call the lands after their own | names.

Second half 11 Even though honored, they cannot live for | ever; *they are like the beasts that | perish.

THE SECOND LESSON

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL*Please stand for the Gospel.*

Luke 12:13-21

Gospeller The Holy Gospel of our Lord Jesus Christ according to _____.

8 am **Glory be to thee, O Lord.**

10 am **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Gospeller The Gospel of the Lord.

8 am **Praise be to thee, O Christ.**

10 am **Praise to you, Lord Christ.**

10:30 AM THE HOLY EUCHARIST

✠ WE GATHER IN THE NAME OF GOD ✠

PRELUDE Fantasia on ‘Greensleeves’;
Prelude on ‘Rhosymedre’; Prelude: ‘The New Commonwealth’ Ralph Vaughan Williams
Please stand when the bell rings.

THE OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

HYMN 435 “At the name of Jesus” *King’s Weston*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

THE GLORIA HYMNAL S-280

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

✠ THE LITURGY OF THE WORD ✠

THE FIRST LESSON *Please be seated.* *See pages 5-6*

THE PSALM *Please join in the singing of the Psalm* *See pages 5-6*

THE SECOND LESSON *See pages 5-6*

HYMN 510 “Come, Holy Spirit, heavenly Dove” *Saint Agnes*

THE HOLY GOSPEL *Please stand for the Gospel.* *See pages 5-6*

THE SERMON *The Rev. Canon Raggs Ragan*

THE NICENE CREED

Please stand.

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For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

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Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever.
Amen.

BIRTHDAY PRAYER (BCP 830) *Please be seated.*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR TRAVELERS (BCP 831)

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER (Modified from the Blessing of a Marriage, BCP 431)

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THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

✠ **THE LITURGY OF THE TABLE** ✠

THE OFFERTORY SENTENCE

OFFERTORY MUSIC "Adagio" (*soloist: Fran Rogers – 'cello*) Arcangelo Corelli

THE DOXOLOGY *Please stand* Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen

THE GREAT THANKSGIVING

Eucharistic Prayer C

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

GOD OF ALL POWER, RULER OF THE UNIVERSE, you are worthy of glory and praise.

Glory to you for ever and ever.

AT YOUR COMMAND ALL THINGS CAME TO BE: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

FROM THE PRIMAL ELEMENTS YOU BROUGHT FORTH THE HUMAN RACE, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

AGAIN AND AGAIN, YOU CALLED US TO RETURN. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

AND THEREFORE WE PRAISE YOU, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Richard Proulx

Ho-ly, Ho-ly, Ho - ly Lord, God of pow-er and might, Heaven__ and earth__ are full__ of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the
name__ of the Lord. Ho - san - na in the high-est, Ho - san-na in the high-est.

AND SO, FATHER, WE WHO HAVE BEEN REDEEMED BY HIM, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

ON THE NIGHT HE WAS BETRAYED HE TOOK BREAD, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

AFTER SUPPER, HE TOOK THE CUP OF WINE, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

REMEMBERING NOW HIS WORK OF REDEMPTION, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

LORD GOD OF OUR FATHERS: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

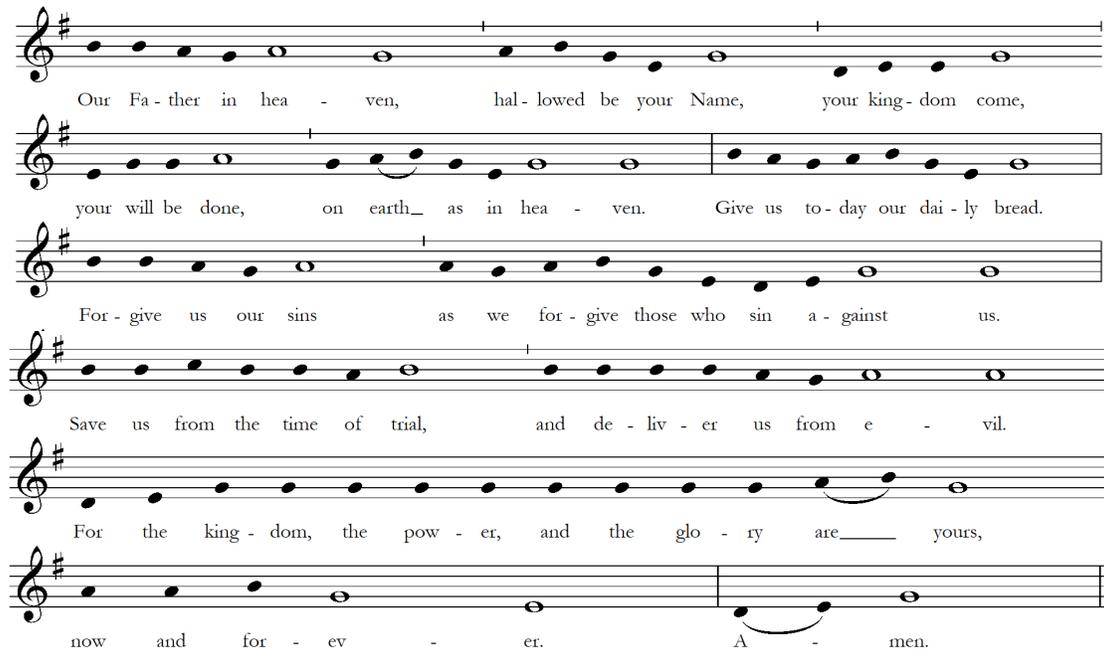
Risen Lord, be known to us in the breaking of the Bread.

ACCEPT THESE PRAYERS AND PRAISES, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

McNeil Robinson

As our Savior Christ has taught us, we are bold to pray:

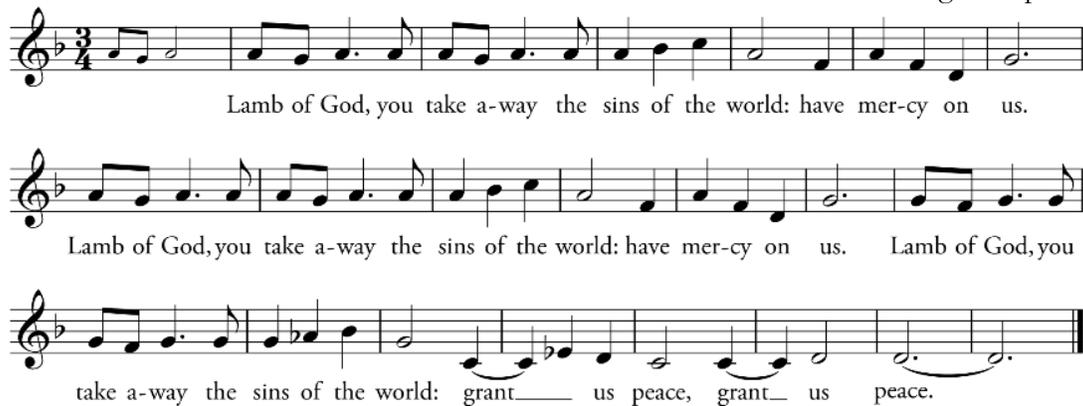


Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,
your will be done, on earth_ as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de - liv - er us from e - vil.
For the king - dom, the pow - er, and the glo - ry are____ yours,
now and for - ev - er. A - men.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Craig Phillips



Lamb of God, you take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you
take a-way the sins of the world: grant____ us peace, grant_ us peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

We are now gathering around the altar rail, please feel free to stand or kneel.

If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. All are welcome to communion. Gluten-free available upon request.

VOLUNTARY Meditation on 'Rendez à Dieu'

Joseph Clokey

HYMN 302 "Father, we thank thee"

Rendez à Dieu

Please stand for the final stanza.

THE POST COMMUNION PRAYER

Presider Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

✠ **WE ARE SENT INTO THE WORLD TO SERVE GOD** ✠

THE BLESSING

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord; and may the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

HYMN 665 “All my hope on God is founded”

Michael

THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE Paean

Herbert Howells

SERVICE TIMES

Sunday 8AM Rite I
Sunday 10:30AM Rite II

Wednesday, 6PM
Evening Prayer via
Zoom. See the
homepage for details

OFFICE HOURS

Monday-Thursday
9:30-4:30

OFFICE PHONE

503-644-3468

ST. BART'S STAFF

The Rev. Jeff Littlefield, *Rector*
The Rev. Donne Puckle, *Associate Priest*
Sandy Kukahiko, *Business Manager*
Cara Miller, *Parish Life Coordinator*
Matthew O'Sullivan, *Music Director*
Rachel Pendleton, *Treasurer*
Mike Hefty, *Income Bookkeeper & Pledges*
Open Position, *Youth Group Leader*
Ocean Eale & John Rockwood, *Stewardship Drive Chairs*
Diane Leonard, *Prayer Chain Coordinator*
Parish Office

jeff@stbartsbeaverton.org
padre4902@gmail.com
sandy@stbartsbeaverton.org
cara@stbartsbeaverton.org
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mikehefty@comcast.net
prayerchain@stbartsbeaverton.org
welcomehome@stbartsbeaverton.org

ST. BART'S VESTRY

Class of 2023

Diane Leonard
Diana Powe-*Rector's Warden*
Stephen Peters-*People's Warden*
Julia Schurger
Debbie Raber-*Clerk of the Vestry*

Class of 2024

Ocean Eale
John Ratliff
John Rockwood
Janet Roth
Rachel Pendleton-*Treasurer*

Class of 2025

Mark Kliever
Kathy Parenteau
Mary Meyers
Daniel Garcia
Fr. Jeff Littlefield-*Rector*

AT ST. BART'S, we do not expect little ones to sit still and be quiet during worship services. We invite you to borrow a book or two from the library or one of the children's activity bags, which are hanging on the back pew. Our hope is that you will be comfortable bringing the whole, bustling family to worship together.

The Garden Room, right off the main hallway can be used as a cry room, it's possible to hear the service from there. This is provided for your comfort, and is not meant to exclude families with crying babies from worship, but can be used as a courtesy so that everyone is able to hear the Word.

Baptism Dates 2022; Baptism of Jesus, January 9, 2022; The Easter Vigil, April 16, 2022. Pentecost, June 5 2022; St. Bart's Day, August 28, 2022; All Saint's Day, November 6, 2022.

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