

ST+BARTS

EPISCOPAL CHURCH

THE FIFTH SUNDAY IN LENT

THE HOLY EUCHARIST

March 17th, 2024

8:00 AM & 10:30 AM



8:00 AM – Page 2

Lectionary – Pages 5-6

10:30 AM – Page 7

St. Bart's Mission is to restore all people to unity with God and each other in Christ. We are committed to doing this through prayer, worship, proclaiming the Gospel, and promoting justice, peace, and love.

The Catechism, *The Book of Common Prayer*, p. 855

We live out our mission, with God's help, by continuing in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers. We do our best to resist evil and whenever we fall into sin, we repent and return to the Lord. We proclaim by word and example the Good News of God in Christ. We seek and serve Christ in all persons, loving our neighbor as ourselves, and we strive for justice and peace among all people, respecting the dignity of every human being.

The Baptismal Covenant, *The Book of Common Prayer*, p. 304

8:00 AM THE HOLY EUCHARIST

✠ WE GATHER IN THE NAME OF GOD ✠

PRELUDE Psalm-Prelude set 1, no.3 “Yea, though I walk through the valley of the shadow of death, I shall fear no evil” Herbert Howells

Please stand when the bell rings.

THE ANTHEMS

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

(After a collect composed by our EFM scholars)

Loving and gracious Trinity, in Jesus You have experienced all the sorrows of humanity and thereby lifted us into Your community of being. We rejoice in Your assurance that neither grief, nor loss, nor isolation, nor anything in all creation can separate us from Your love. In Your mercy, grant us Your sustaining hope, and be with us as we continue to rebuild our community and our lives; through Jesus Christ our Lord.

Amen.

✠ THE LITURGY OF THE WORD ✠

THE FIRST LESSON *Please be seated.*

See pages 5-6

THE PSALM

See pages 5-6

THE SECOND LESSON

See pages 5-6

THE HOLY GOSPEL *Please stand for the Gospel.*

See pages 5-6

THE SERMON

The Rev. Dr. Jeff Littlefield

PARTICIPATORY NECROLOGY

Today we are remembering our St. Bart's sisters and brothers, our family members, and our friends who we lost during the COVID pandemic years.

All are welcome to come forward to say the names of those you wish to remember.

Presider: Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in your eternal and everlasting glory, and with The Blessed Virgin Mary, blessed Bartholomew, and all your saints, to receive the crown of life which you promise to all who share in the victory of your son Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PRAYERS OF THE PEOPLE

The following Prayers of the People were composed by Education For Ministry (EFM) scholars and were used during the pandemic.

Intercessor We give thanks for all first responders and all who care and comfort those in need;
People **Give them hope in their service and confidence your mercy.**

Intercessor We give you thanks for mental health care providers and workers;
People **May they find satisfaction in love they give to those who are hurting.**

Intercessor We ask that the Spirit encourage all who teach and all who learn;
People **Reward every effort to overcome ignorance and apathy.**

Intercessor Help the citizens of Washington County and the City of Beaverton;
People **to seek the common good and overcome poverty, disease and hate.**

Intercessor Help the members of this church to find their ministry;
People **and serve however pleases you.**

Preside: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen

BIRTHDAY PRAYER (BCP 830)

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR TRAVELERS (BCP 831)

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER (Modified from the Blessing of a Marriage, BCP 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Continue therefore to send your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may always be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People **And with thy spirit.**

✠ THE LITURGY OF THE TABLE ✠

THE OFFERTORY SENTENCE

HYMN 691 My faith looks up to thee

Olivet

AT THE PRESENTATION OF THE OFFERING

Presider All things come of thee, O Lord;
People **and of thine own have we given thee.**

THE GREAT THANKSGIVING (Eucharistic Prayer II)

BCP, page 340

SANCTUS S—114 Holy, holy, holy

H. Willan

THE GREAT THANKSGIVING (Continued)

BCP, page 341

THE LORD’S PRAYER

BCP, page 336

THE BREAKING OF THE BREAD

BCP, page 337

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

THE PRAYER OF HUMBLE ACCESS

BCP, page 337

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

Please join us around the altar rail and feel free to stand or kneel. All the baptized are welcome to communion. If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration.

Individually sealed gluten-free communion is available – please ask your communion server.

THE POSTCOMMUNION PRAYER

BCP, page 339

Please kneel as you are able.



WE ARE SENT INTO THE WORLD TO SERVE GOD



THE SOLEMN PRAYER OVER THE PEOPLE

Bow down before the Lord.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

HYMN 439 What wondrous love is this

Wondrous Love

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE Postlude on a Ground

Herbert Murrill



THE LECTIONARY FOR BOTH SERVICE



THE FIRST LESSON

Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 51:1-13

1. Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.
2. Wash me through and through from my wickedness and cleanse me from my sin.
3. For I know my transgressions, and my sin is ever before me.
4. Against you only have I sinned and done what is evil in your sight.
5. And so you are justified when you speak and upright in your judgment.
6. Indeed, I have been wicked from my birth, a sinner from my mother's womb.
7. For behold, you look for truth deep within me, and will make me understand wisdom secretly.
8. Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.
9. Make me hear of joy and gladness, that the body you have broken may rejoice.
10. Hide your face from my sins and blot out all my iniquities.
11. Create in me a clean heart, O God, and renew a right spirit within me.
12. Cast me not away from your presence and take not your holy Spirit from me.
13. Give me the joy of your saving help again and sustain me with your bountiful Spirit.

THE SECOND LESSON

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

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|---------------|--------------------------|
| <i>Reader</i> | The Word of the Lord. |
| <i>People</i> | Thanks be to God. |

THE HOLY GOSPEL

Please stand for the Gospel.

John 12:20-33

| | |
|------------------|---|
| <i>Gospeller</i> | The Holy Gospel of our Lord Jesus Christ... |
| <i>8 am</i> | Glory be to thee, O Lord. |
| <i>10:30 am</i> | Glory to you, Lord Christ. |

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

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|------------------|-------------------------------------|
| <i>Gospeller</i> | The Gospel of the Lord. |
| <i>8 am</i> | Praise be to thee, O Christ. |
| <i>10:30 am</i> | Praise to you, Lord Christ. |

10:30 AM THE HOLY EUCHARIST

✠ WE GATHER IN THE NAME OF GOD ✠

PRELUDE Psalm-Prelude set 1, no.3 “Yea, though I walk through the
valley of the shadow of death, I shall fear no evil” Herbert Howells
Please stand when the bell rings.

THE ANTHEMS

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Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
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As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
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For none of us has life in himself,
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THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

(After a collect composed by our EFM scholars)

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Amen.

✠ THE LITURGY OF THE WORD ✠

| | | |
|--------------------------------|---|-------------------------------|
| THE FIRST LESSON | <i>Please be seated.</i> | <i>See pages 5-6</i> |
| THE PSALM | <i>Please join in the singing of the Psalm.</i> | <i>See pages 5-6</i> |
| THE SECOND LESSON | | <i>See pages 5-6</i> |
| THE HOLY GOSPEL | <i>Please stand for the Gospel.</i> | <i>See pages 5-6</i> |
| THE SERMON | | The Rev. Dr. Jeff Littlefield |
| PARTICIPATORY NECROLOGY | | |

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Presider: Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in your eternal and everlasting glory, and with The Blessed Virgin Mary, blessed Bartholomew, and all your saints, to receive the crown of life which you promise to all who share in the victory of your son Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

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THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

THE OFFERTORY SENTENCE

✠ THE LITURGY OF THE TABLE ✠

| | | |
|--------------|----------------------------------|----------------|
| CHOIR ANTHEM | When I survey the wondrous Cross | Gilbert Martin |
| THE DOXOLOGY | <i>Please stand.</i> | Old 100th |

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen

THE GREAT THANKSGIVING

Enriching our Worship 1

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

IT IS TRULY RIGHT, AND GOOD AND JOYFUL, to give you thanks, all-holy God, source of life and fountain of mercy.

YOU BID YOUR FAITHFUL PEOPLE CLEANSE THEIR HEARTS, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

THEREFORE, JOINING WITH ANGELS AND ARCHANGELS and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

BLESSED ARE YOU, GRACIOUS GOD, CREATOR OF THE UNIVERSE AND GIVER OF LIFE. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

THROUGH ABRAHAM AND SARAH YOU CALLED US INTO COVENANT WITH YOU. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

ON THE NIGHT BEFORE HE DIED FOR US, OUR SAVIOR JESUS CHRIST TOOK BREAD, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

AS SUPPER WAS ENDING, JESUS TOOK THE CUP OF WINE, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

REMEMBERING HIS DEATH AND RESURRECTION, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

BRING US INTO THE EVERLASTING HERITAGE OF YOUR DAUGHTERS AND SONS, that with St. Bartholomew and all your saints, past, present, and yet to come, we may praise your Name for ever.

THROUGH CHRIST AND WITH CHRIST AND IN CHRIST, IN THE UNITY OF THE HOLY SPIRIT, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD’S PRAYER

As our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Merbecke



O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world: grant us thv peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

Please join us around the altar rail and feel free to stand or kneel. All the baptized are welcome to communion. If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. Individually sealed gluten-free communion is available – please ask your communion server.

VOLUNTARY Herzlich tut mich verlangen (The Passion Chorale) Georg Philipp Telemann

HYMN 691 My faith looks up to thee Olivet

Please stand for the final verse.

THE POST COMMUNION PRAYER

Priest Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



WE ARE SENT INTO THE WORLD TO SERVE GOD



Please kneel as you are able.

THE SOLEMN PRAYER OVER THE PEOPLE

We bow down before the Lord.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, we may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

HYMN 439 What wondrous love is this

Wondrous Love

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE Postlude on a Ground

Herbert Murrill



WELCOME TO ST. BART'S



SERVICE TIMES

Sunday 8AM Rite I
Sunday 10:30AM Rite II

Wednesday, 6PM
Evening Prayer via
Zoom. See our
homepage for details

OFFICE HOURS

Monday-Thursday
9:30-4:30

OFFICE PHONE

503-644-3468

ST. BART'S STAFF

| | |
|--|----------------------------------|
| The Rev. Dr. Jeff Littlefield, <i>Rector</i> | jeff@stbartsbeaverton.org |
| The Rev. Donne Puckle, <i>Associate Priest (retired)</i> | padre4902@gmail.com |
| The Rev. Mark Stanger, <i>Associate Priest (retired)</i> | mark@stbartsbeaverton.org |
| The Rev. Dr. Bob Williams, <i>Associate Priest (retired)</i> | rev.rrwilliams@gmail.com |
| Sandy Kukahiko, <i>Parish Manager</i> | sandy@stbartsbeaverton.org |
| Matthew O'Sullivan, <i>Music Director</i> | matthew@stbartsbeaverton.org |
| Cara Miller, <i>Sunday School & Nursery Director</i> | cara@stbartsbeaverton.org |
| Diana Powe, <i>Treasurer</i> | treasurer@stbartsbeaverton.org |
| Mike Hefty, <i>Income Bookkeeper & Pledges</i> | mikehefty@comcast.net |
| Open Position, <i>Youth Group Leader</i> | |
| Open Position, <i>Stewardship Drive Chair</i> | |
| Parish Office & Prayer Chain | welcomehome@stbartsbeaverton.org |

ST. BART'S VESTRY

Class of 2025

Mark Kliewer-*Rector's Warden*
Kathy Parenteau
Mary Meyers
Daniel Garcia

Class of 2026

Leslie Imes-*People's Warden*
Olivia Novak
Przemek Tokarski
Katie Sandmeier

Class of 2027

Nancy Johnson
Kevin Kimball
Anne Madden
Doug Smith

Debbie Raber-*Clerk of the Vestry*

Diana Powe-*Treasurer*

Fr. Jeff Littlefield-*Rector*

→ **Social Media:** If you have photos that could be featured on our Facebook page, or Instagram page, or www.stbartsbeaverton.org please send them to socialmedia@stbartsbeaverton.org Thank you!

AT ST. BART'S, we do not expect little ones to sit still and be quiet during worship services. We invite you to borrow a book or two from the library or one of the children's activity bags, which are hanging on the back pew. You may step into our Garden Room, right off the main hallway, for a break any time. This is provided for your comfort to be used as a courtesy so that everyone is able to hear the Word; it is not meant to exclude families with crying babies from worship.

Our Nursery is located at the bottom of the staircase just past the women's restroom and is open and attended during Sunday School and the 10:30 service and coffee hour, 9:30 - 12:00 Sundays. It is meant for children up to age 5, their siblings and nursing mothers. You will be asked to fill out a short registration form when you leave your child with our caregivers. Please stay on the premises while your child is in the nursery. Volunteers are welcome. Please ask for Cara Miller for more details. We hope you and your family will enjoy your time with us!

Baptism Dates 2024: Baptism of Our Lord, January 7, 2024; The Bishop's Visitation, February 11, 2024; The Easter Vigil, March 30, 2024. Pentecost, May 19, 2024; St. Bart's Day, August 25, 2024; All Saint's Day, November 3, 2024.

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