

ST+BARTS

EPISCOPAL CHURCH

MAUNDY THURSDAY

THE HOLY EUCHARIST

March 28th, 2024

7:30 PM



St. Bart's Mission is to restore all people to unity with God and each other in Christ. We are committed to doing this through prayer, worship, proclaiming the Gospel, and promoting justice, peace, and love.

The Catechism, *The Book of Common Prayer*, p. 855

We live out our mission, with God's help, by continuing in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers. We do our best to resist evil and whenever we fall into sin, we repent and return to the Lord. We proclaim by word and example the Good News of God in Christ. We seek and serve Christ in all persons, loving our neighbor as ourselves, and we strive for justice and peace among all people, respecting the dignity of every human being.

The Baptismal Covenant, *The Book of Common Prayer*, p. 304

✠ WE GATHER IN THE NAME OF GOD ✠

PRELUDE Berceuse

Louis Vierne

PLEASE STAND WHEN THE BELL RINGS.

THE OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

HYMN A new commandment I give unto you

Anonymous

A new com-mand-ment I give un-to you, that you
love one a-no-ther as I have loved you, that you
love one a-no-ther as I have loved you. *Fine*
1. By
2. You
this shall all know that you are my dis-ci-ples if you have
are my friends if you do what I com-mand you. With-out my
love one for a-no-ther. By this shall all know that
help you can do no-thing. You are my friends if you
you are my dis-ci-ples if you have
do what I com-mand you. With-out my
love help one for a-no-ther. *D.C.*
you can do no-ther. thing.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE

Presider Lord, have mercy.

People **Christ, have mercy.**

Presider Lord, have mercy.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



THE LITURGY OF THE WORD



THE FIRST LESSON *Please be seated.*

Exodus 12:1–4, 11–14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 116:1, 10–17 *Please join in the singing of the Psalm.*



I will lift up the cup of sal-va-tion and call up-on the Name of the Lord.

1 I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

10 How shall I replay the Lord for all the good things he has done for me? *Refrain*

12 I will fulfill my vows to the Lord in the presence of all his people.

13 Precious in the sight of the Lord is the death of his servants. *Refrain*

14 O Lord, I am your servant; I am the your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord. *Refrain*

16 I will fulfill my vows to the Lord in the presence of all his people,

17 In the courts of the Lord's house, in the midst of you, O Jerusalem. *Refrain*

THE SECOND LESSON

1 Corinthians 11:23–26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God**

HYMN 325

"Let us break bread together"

Let Us Break Bread

THE HOLY GOSPEL *Please stand for the Gospel.**John 13:1–17, 31b–35**Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.*People* **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.*People* **Praise to you, Lord Christ.****THE SERMON**

The Rev. Dr. Jeff Littlefield

✠ THE FOOT WASHING ✠

Presider We will now begin the foot washing.*If you would like your feet washed, please remove your shoes and socks, then come to the altar.**If you would like to wash someone's feet, place your hand on the shoulder of the person who you would like to replace.***MEDITATION** Where God Is

Richard Williamson

HYMN 602 Jesu, Jesu, fill us with your love*Chereponi***THE PRAYERS OF THE PEOPLE** *Please stand.**Special thanks to our Education For Ministry (EFM) scholars for composing the prayers of the people.**Intercessor* Almighty and Everlasting God, You have mercifully forgiven the sins of those who are penitent: may we remember, especially in this Lenten season, that we were created from dust, to dust we shall return, and that it is only through Your Grace that we will persevere through the wilderness.*Intercessor* In this season of repentance and reflection, may Your people throughout the world lay aside their differences and lift up one other in service to Your Kingdom.*People* **Create in me a clean heart, O God, and renew a right spirit within me.**

Intercessor With the joy of Your saving help, sustain the leaders of our church, our diocese, and our parish. We pray for all bishops, priests, and deacons.

People **Create in me a clean heart, O God, and renew a right spirit within me.**

Intercessor May the leaders of the nations and communities, and all who hold authority in this world, exercise sound judgment, that their decisions may reflect justice, compassion, and humility.

People **Create in me a clean heart, O God, and renew a right spirit within me.**

Intercessor With Your bountiful Spirit, sustain Your creation, and give us, Your stewards, the wisdom and the will to conserve it.

People **Create in me a clean heart, O God, and renew a right spirit within me.**

Intercessor We lift to You the concerns of Your people in this parish. Let Your healing spirit abide with those made wretched by turmoil, by neglect, by illness, or by sorrow.

People **Create in me a clean heart, O God, and renew a right spirit within me.**

Intercessor We pray for those serving in our Armed Forces including: Brandon, Mark, Heidi, Brian, Kara, Liam, and Madeline.
We pray for those serving our communities as police officers, firefighters, chaplains, and other first responders including: Peter, Thomas, Joe, and Bruce.

People **Create in me a clean heart, O God, and renew a right spirit within me.**

Intercessor We commend to Your mercy all who have died, that Your will for them may be fulfilled, and all who remain in mourning for them.

People **Create in me a clean heart, O God, and renew a right spirit within me.**

Presider O Lord, accept the fervent prayers of Your people: in the multitude of Your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen**

THE CONFESSION AND ABSOLUTION *Please kneel as you are able.*

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE *Please stand.*

Presider The peace of the Lord be always with you.

People **And also with you.**

THE OFFERTORY SENTENCE

❖ THE LITURGY OF THE TABLE ❖

CHOIR ANTHEM Ave verum corpus

Alexandre Guilmant

Ave verum corpus natum de Maria virgine; vere passum, immolatum in cruce pro homine. Cujus latus perforatum unda fluxit sanguine; esto nobis praegustatum in mortis examine. O Jesu dulcis, o Jesu pie, o Jesu fili Mariae. / Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O sweet Jesu, O gentle Jesu, O Jesu, son of Mary.

THE GREAT THANKSGIVING

Enriching our Worship 1

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

IT IS TRULY RIGHT, AND GOOD AND JOYFUL, to give you thanks, all-holy God, source of life and fountain of mercy.

THROUGH JESUS CHRIST OUR LORD. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

THEREFORE, JOINING WITH ANGELS AND ARCHANGELS and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

hea - ven and earth are full,____ full____ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes____ in the name of the Lord.____ Ho -

san - na in the high - est. Ho - san - na in the high - est.

BLESSED ARE YOU, GRACIOUS GOD, CREATOR OF THE UNIVERSE AND GIVER OF LIFE. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

THROUGH ABRAHAM AND SARAH YOU CALLED US INTO COVENANT WITH YOU. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

ON THE NIGHT BEFORE HE DIED FOR US, OUR SAVIOR JESUS CHRIST TOOK BREAD, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

AS SUPPER WAS ENDING, JESUS TOOK THE CUP OF WINE, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

REMEMBERING HIS DEATH AND RESURRECTION, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

BRING US INTO THE EVERLASTING HERITAGE OF YOUR DAUGHTERS AND SONS, that with St. Bartholomew and all your saints, past, present, and yet to come, we may praise your Name for ever.

THROUGH CHRIST AND WITH CHRIST AND IN CHRIST, IN THE UNITY OF THE HOLY SPIRIT, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD’S PRAYER

As our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Merbecke

O Lamb of God, that tak - est a - way the sin of the world: have mer - cy up - on us.

O Lamb of God, that tak - est a - way the sin of the world: have mer - cy up - on us.

O Lamb of God, that tak - est a - way the sin of the world: grant us thy peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

Please join us around the altar rail and feel free to stand or kneel. All baptized Christians are welcome to communion. If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. Individually sealed gluten-free communion is available – please ask your communion server.

VOLUNTARY

Carol

Ralph Vaughan Williams

THE POST COMMUNION PRAYER

Priest Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please be seated for The Procession to the Altar of Repose.



THE PROCESSION TO THE ALTAR OF REPOSE

During this part of the service, the reserve sacrament, the consecrated bread and wine are moved from the aumbry to the Altar of Repose.

The bread and wine, also called the 'elements', are veiled with a corporal as a reminder that they have been consecrated.

Some people may choose to pray in front of the Altar of Repose at the end of the service.



THE STRIPPING OF THE ALTAR



THE STRIPPING OF THE ALTAR

*While the choir sings **Psalm 22**, the altar party will remove the candles, and the altar linens.*

When the altar is bare, Fr. Jeff will wash it with water and then anoint it with chrism.

There is no dismissal this evening. Please feel free to remain in the nave or at the Altar of Repose for prayer and meditation.

When you are finished, please leave the building in silence.



WELCOME TO ST. BART'S



SERVICE TIMES

Sunday 8AM Rite I
Sunday 10:30AM Rite II

Wednesday, 6PM
Evening Prayer via
Zoom. See our
homepage for details

OFFICE HOURS

Monday-Thursday
9:30-4:30

OFFICE PHONE

503-644-3468

ST. BART'S STAFF

The Rev. Dr. Jeff Littlefield, <i>Rector</i>	jeff@stbartsbeaverton.org
The Rev. Donne Puckle, <i>Associate Priest (retired)</i>	padre4902@gmail.com
The Rev. Mark Stanger, <i>Associate Priest (retired)</i>	mark@stbartsbeaverton.org
The Rev. Dr. Bob Williams, <i>Associate Priest (retired)</i>	rev.rrwilliams@gmail.com
Sandy Kukahiko, <i>Parish Manager</i>	sandy@stbartsbeaverton.org
Matthew O'Sullivan, <i>Music Director</i>	matthew@stbartsbeaverton.org
Cara Miller, <i>Sunday School & Nursery Director</i>	cara@stbartsbeaverton.org
Diana Powe, <i>Treasurer</i>	treasurer@stbartsbeaverton.org
Mike Hefty, <i>Income Bookkeeper & Pledges</i>	mikehefty@comcast.net
Open Position, <i>Youth Group Leader</i>	
Open Position, <i>Stewardship Drive Chair</i>	
Parish Office & Prayer Chain	welcomehome@stbartsbeaverton.org

ST. BART'S VESTRY

Class of 2025

Mark Kliewer-*Rector's Warden*
Kathy Parenteau
Mary Meyers
Daniel Garcia

Class of 2026

Leslie Imes-*People's Warden*
Olivia Novak
Przemek Tokarski
Katie Sandmeier

Class of 2027

Nancy Johnson
Kevin Kimball
Anne Madden
Doug Smith

Debbie Raber-*Clerk of the Vestry*

Diana Powe-*Treasurer*

Fr. Jeff Littlefield-*Rector*

➔ **Social Media:** If you have photos that could be featured on our Facebook page, or Instagram page, or www.stbartsbeaverton.org please send them to socialmedia@stbartsbeaverton.org Thank you!

AT ST. BART'S, we do not expect little ones to sit still and be quiet during worship services. We invite you to borrow a book or two from the library or one of the children's activity bags, which are hanging on the back pew. You may step into our Garden Room, right off the main hallway, for a break any time. This is provided for your comfort to be used as a courtesy so that everyone is able to hear the Word; it is not meant to exclude families with crying babies from worship.

Our Nursery is located at the bottom of the staircase just past the women's restroom and is open and attended during Sunday School and the 10:30 service and coffee hour, 9:30 - 12:00 Sundays. It is meant for children up to age 5, their siblings and nursing mothers. You will be asked to fill out a short registration form when you leave your child with our caregivers. Please stay on the premises while your child is in the nursery. Volunteers are welcome. Please ask for Cara Miller for more details. We hope you and your family will enjoy your time with us!

Baptism Dates 2024: Baptism of Our Lord, January 7, 2024; The Bishop's Visitation, February 11, 2024; The Easter Vigil, March 30, 2024. Pentecost, May 19, 2024; St. Bart's Day, August 25, 2024; All Saint's Day, November 3, 2024.

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