

ST+BARTS

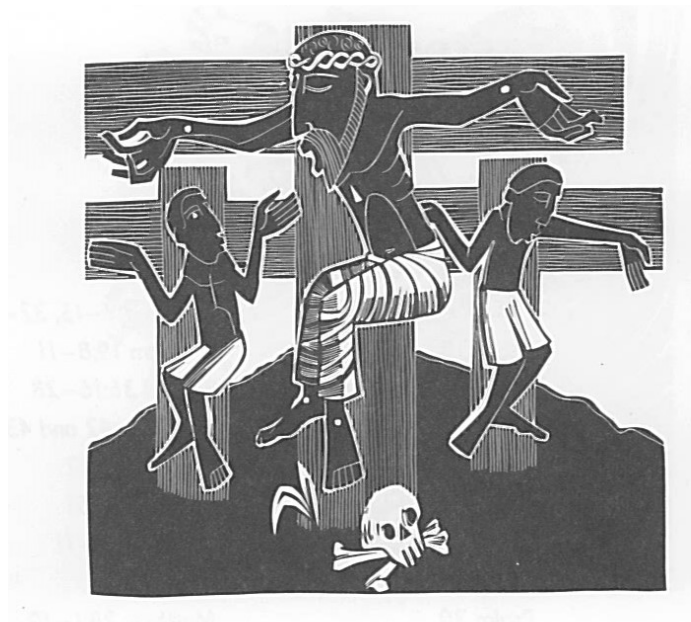
EPISCOPAL CHURCH

GOOD FRIDAY

THE HOLY EUCHARIST

March 29th, 2024

7:30 PM



St. Bart's Mission is to restore all people to unity with God and each other in Christ. We are committed to doing this through prayer, worship, proclaiming the Gospel, and promoting justice, peace, and love.

The Catechism, *The Book of Common Prayer*, p. 855

We live out our mission, with God's help, by continuing in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers. We do our best to resist evil and whenever we fall into sin, we repent and return to the Lord. We proclaim by word and example the Good News of God in Christ. We seek and serve Christ in all persons, loving our neighbor as ourselves, and we strive for justice and peace among all people, respecting the dignity of every human being.

The Baptismal Covenant, *The Book of Common Prayer*, p. 304



THE GOOD FRIDAY OFFERING



This evening's Collection will be donated to the Province of Jerusalem and the Middle East.



The history of the Good Friday Offering reaches back to 1922 when, in the aftermath of World War I, The Episcopal Church sought to create new relationships with and among the Christians of the Middle East. From these initial efforts which focused on a combination of relief work and the improvement of ecumenical and Anglican relations, the Good Friday Offering was created.

Through the years many Episcopalians have found the Good Friday Offering to be an effective way to express their support for the ministries of the three dioceses of the Province of Jerusalem and the Middle East. Pastoral care, education and health care continue to be primary ministries through which the reconciling spirit of the Christian faith serves all in need. Participation in this ministry is welcome. The generous donations of Episcopalians help the Christian presence in the Land of the Holy One to be a vital and effective force for peace and understanding among all of God's children.

For 102 years, Episcopalians have generously shared their love, compassion, and financial gifts to support the ministry of the Anglican Communion Province of Jerusalem and the Middle East. These gifts have made an astounding difference in the lives of many people in the homeland of Jesus and beyond.

Source: <https://www.episcopalchurch.org/good-friday-offering/>



WE GATHER IN THE NAME OF GOD



You were given a smooth stone when you entered the church. These stones can symbolize our burdens and sins, our concerns and disappointments, our anger and sorrows. We invite you to pray about those things during the service. At the Veneration of the Cross, you will have an opportunity to bring your stone and all that it represents and lay it at the foot of the Cross.

The confession stones will be gathered into a basket after the Veneration of the Cross, and that basket will be placed on the Altar before communion.

On this day the worship leaders enter in silence.

THE OPENING OF WORSHIP

When the bell rings, please kneel as you are able.

When the clergy reach the front of the altar, they will lie flat on the floor, a prayer posture called prostration.

This shows complete submission to God, and is used by priests only at the beginning of the Good Friday service and recalls an ancient tradition of falling on your face before a king.

THE COLLECT OF THE DAY

Presider Blessed be our God.

People **And also with you.**

Presider Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✠ THE LITURGY OF THE WORD ✠

THE FIRST LESSON

Please be seated.

Genesis 22:1-18

After these things God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.”

So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son.

But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

The angel of the Lord called to Abraham a second time from heaven, and said, “By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.”

Reader

The Word of the Lord.

People

Thanks be to God.

PSALM 22:1-11

Please join in the singing of the Psalm.



- 1 My God, my God, why have you forsaken me? and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest. **Refrain**
- 3 Yet you are the Holy One, enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; they trusted, and you delivered them.
- 5 They cried out to you and were delivered; they trusted in you and were not put to shame. **Refrain**
- 6 But as for me, I am a worm and no man, scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; they curl their lips and wag their heads, saying,
- 8 “He trusted in the LORD; let him deliver him; let him rescue him, if he delights in him.” **Refrain**
- 9 Yet you are he who took me out of the womb, and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; you were my God when I was still in my mother’s womb.
- 11 Be not far from me, for trouble is near, and there is none to help. **Refrain**

THE SECOND LESSON

Hebrews 4:14-16; 5:7-9

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

Reader The Word of the Lord.

People Thanks be to God

HYMN 170 To mock your reign, O dearest Lord

The Third Tune

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

Please be seated.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"

Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified.

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

Please stand.

There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it."

This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Please kneel, as you are able.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the Sabbath, especially because that Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

THE SERMON

The Rev. Dr. Jeff Littlefield

✠ THE SOLEMN COLLECTS ✠

Please stand.

DEAR PEOPLE OF GOD: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Silence

LET US PRAY for the holy Catholic Church of Christ throughout the world; that God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

ALMIGHTY and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

LET US PRAY for all nations and peoples of the earth, and for those in authority among them; that by God's help they may seek justice and truth, and live in peace and concord.

Silence

ALMIGHTY GOD, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

LET US PRAY for all who suffer and are afflicted in body or in mind; for the hungry and the homeless, the destitute, and the oppressed. For the sick, the wounded, and the crippled. For those in loneliness, fear, and anguish. For those who face temptation, doubt, and despair. For the sorrowful and bereaved. For prisoners and captives, and those in mortal danger. That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

GRACIOUS GOD, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

LET US PRAY for all who have not received the Gospel of Christ; that God will open their hearts to the truth, and lead them to faith and obedience.

Silence

MERCIFUL GOD, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

LET US COMMIT OURSELVES TO GOD, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O GOD OF UNCHANGEABLE POWER and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

✠ THE VENERATION OF THE CROSS ✠

Please feel free to bring your stone and all that it represents and lay it at the foot of the Cross during the Anthem or the Hymn. Some people choose to touch the cross, kiss the cross and/or leave their stone at the foot of the cross.

ANTHEM

O dearest Lord, thy sacred head

David N. Johnson

Rebecca Blair, flute

HYMN 172

"Were you there when they crucified my Lord?"

Were You There

❖ COMMUNION FROM THE RESERVED SACRAMENT ❖

The Reserve Sacrament is the bread and wine that has already been consecrated.

THE CONFESSION OF SINS *Please kneel as you are able.*

Presider Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

THE COMMUNION FROM THE RESERVED SACRAMENT

Please join us around the altar rail and feel free to stand or kneel. All Baptized Christians are welcome to communion.

If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration.

Individually sealed gluten-free communion is available – please ask your communion server.

HYMN 479

“Glory be to Jesus”

Wem in Leidenstagen

After Communion, the clergy will consume any remaining bread and wine.

The sanctuary lamp is blown out to show the presence of Christ is not in the church; there is no more consecrated bread or wine in the church.

THE CONCLUDING PRAYER *Please kneel as you are able.*

Presider Let us pray.

LORD JESUS CHRIST, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death.

Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. Amen.

You are invited to remain for silent prayer.

When leaving the church please maintain silence.

Offerings may be placed in the basket in the rear of the church.



WELCOME TO ST. BART'S



SERVICE TIMES

Sunday 8AM Rite I
Sunday 10:30AM Rite II

Wednesday, 6PM
Evening Prayer via
Zoom. See our
homepage for details

OFFICE HOURS

Monday-Thursday
9:30-4:30

OFFICE PHONE

503-644-3468

ST. BART'S STAFF

The Rev. Dr. Jeff Littlefield, <i>Rector</i>	jeff@stbartsbeaverton.org
The Rev. Donne Puckle, <i>Associate Priest (retired)</i>	padre4902@gmail.com
The Rev. Mark Stanger, <i>Associate Priest (retired)</i>	mark@stbartsbeaverton.org
The Rev. Dr. Bob Williams, <i>Associate Priest (retired)</i>	rev.rrwilliams@gmail.com
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Matthew O'Sullivan, <i>Music Director</i>	matthew@stbartsbeaverton.org
Cara Miller, <i>Sunday School & Nursery Director</i>	cara@stbartsbeaverton.org
Diana Powe, <i>Treasurer</i>	treasurer@stbartsbeaverton.org
Mike Hefty, <i>Income Bookkeeper & Pledges</i>	mikehefty@comcast.net
Open Position, <i>Youth Group Leader</i>	
Open Position, <i>Stewardship Drive Chair</i>	
Parish Office & Prayer Chain	welcomehome@stbartsbeaverton.org

ST. BART'S VESTRY

Class of 2025

Mark Kliewer-*Rector's Warden*
Kathy Parenteau
Mary Meyers
Daniel Garcia

Class of 2026

Leslie Imes-*People's Warden*
Olivia Novak
Przemek Tokarski
Katie Sandmeier

Class of 2027

Nancy Johnson
Kevin Kimball
Anne Madden
Doug Smith

Debbie Raber-*Clerk of the Vestry*

Diana Powe-*Treasurer*

Fr. Jeff Littlefield-*Rector*

➔ **Social Media:** If you have photos that could be featured on our Facebook page, or Instagram page, or www.stbartsbeaverton.org please send them to socialmedia@stbartsbeaverton.org Thank you!

AT ST. BART'S, we do not expect little ones to sit still and be quiet during worship services. We invite you to borrow a book or two from the library or one of the children's activity bags, which are hanging on the back pew. You may step into our Garden Room, right off the main hallway, for a break any time. This is provided for your comfort to be used as a courtesy so that everyone is able to hear the Word; it is not meant to exclude families with crying babies from worship.

Our Nursery is located at the bottom of the staircase just past the women's restroom and is open and attended during Sunday School and the 10:30 service and coffee hour, 9:30 - 12:00 Sundays. It is meant for children up to age 5, their siblings and nursing mothers. You will be asked to fill out a short registration form when you leave your child with our caregivers. Please stay on the premises while your child is in the nursery. Volunteers are welcome. Please ask for Cara Miller for more details. We hope you and your family will enjoy your time with us!

Baptism Dates 2024: Baptism of Our Lord, January 7, 2024; The Bishop's Visitation, February 11, 2024; The Easter Vigil, March 30, 2024. Pentecost, May 19, 2024; St. Bart's Day, August 25, 2024; All Saint's Day, November 3, 2024.

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