

ST+BARTS

EPISCOPAL CHURCH

THE GREAT VIGIL OF EASTER

THE HOLY EUCHARIST

March 30th, 2024

7:30 PM



St. Bart's Mission is to restore all people to unity with God and each other in Christ. We are committed to doing this through prayer, worship, proclaiming the Gospel, and promoting justice, peace, and love.

The Catechism, *The Book of Common Prayer*, p. 855

We live out our mission, with God's help, by continuing in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers. We do our best to resist evil and whenever we fall into sin, we repent and return to the Lord. We proclaim by word and example the Good News of God in Christ. We seek and serve Christ in all persons, loving our neighbor as ourselves, and we strive for justice and peace among all people, respecting the dignity of every human being.

The Baptismal Covenant, *The Book of Common Prayer*, p. 304

✠ THE LIGHTING OF THE PASCHAL CANDLE ✠

As you enter, please pick up a candle in the narthex.

The service begins in the darkness, with the Congregation seated in the pews, while fire is kindled at the back of the Nave. The fire will burn the Red Envelopes you have left at the altar – this is a symbolic way of offering our red envelope prayers, confessions, and intercessions up to God.

Please stand when the bell rings.

DEAR FRIENDS IN CHRIST: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O GOD, THROUGH YOUR SON YOU HAVE BESTOWED UPON YOUR PEOPLE THE BRIGHTNESS OF YOUR LIGHT: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light, through Jesus Christ our Lord. **Amen.**

The presider traces the cross on the Paschal Candle, saying:

Christ yesterday and today, the Beginning and the End.

The presider traces the Alpha and Omega on the Paschal Candle, saying:

Alpha and Omega.

The presider traces the year, saying:

His are the times and ages. To him be glory and dominion through all ages of eternity. **Amen.**

The presider pushes nails with grains of incense into the four points of the cross and into the center, saying:

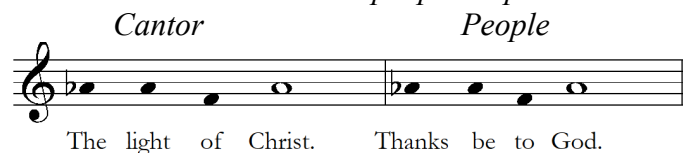
Through his holy and glorious wounds may Christ the Lord guard and preserve us.

As a taper is lighted from the New Fire, the presider lights the Paschal Candle, saying:

May the light of Christ gloriously rising dispel the darkness of our hearts and minds.

The altar party processes into the church, with the acolytes lighting the congregation's handheld candles.

The Cantor sings the acclamation three times and the people respond.



THE EXULTET

Kathy Parenteau, Soloist.

REJOICE NOW, heavenly hosts and choirs of angels, and let your trumpets shout salvation for the victory of our mighty King.

REJOICE AND SING NOW, all the round earth, bright with a glorious splendor for darkness has been vanquished by our eternal King.

REJOICE AND BE GLAD NOW, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

ALL YOU WHO STAND NEAR THIS MARVELOUS AND HOLY FLAME, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God,

People
...for ev - er and ev - er. A-men.

Deacon
The Lord be with you.

People
And al - so with you.

Deacon
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise...

IT IS TRULY RIGHT AND GOOD, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

THIS IS THE NIGHT, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

HOW WONDERFUL and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and man is reconciled to God.

HOLY FATHER, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns

People
...for ev - er and ev - er. A-men.

✠ THE LITURGY OF THE WORD ✠

DEAR FRIENDS IN CHRIST, let us now listen attentively to the word of God, recalling how he saved his people throughout history and in the fullness of time, sent his own Son to be our Redeemer.

Please be seated.

THE FIRST READING

The Story of Creation

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that

moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 136: 1-9, 23-26 (Sung by the choir)

¹O give thanks to the Lord, for he is good, for his steadfast love endures forever.

²O give thanks to the God of gods, for his steadfast love endures forever.

³O give thanks to the Lord of lords, for his steadfast love endures forever;

⁴who alone does great wonders, for his steadfast love endures forever;

⁵who by understanding made the heavens, for his steadfast love endures forever;

⁶who spread out the earth on the waters, for his steadfast love endures forever;

⁷who made the great lights, for his steadfast love endures forever;

⁸the sun to rule over the day, for his steadfast love endures forever;

⁹the moon and stars to rule over the night, for his steadfast love endures forever;

²³It is he who remembered us in our low estate, for his steadfast love endures forever;

²⁴and rescued us from our foes, for his steadfast love endures forever;

²⁵who gives food to all flesh, for his steadfast love endures forever.

²⁶O give thanks to the God of heaven, for his steadfast love endures forever.

Presider Let us pray.

Silence

O GOD, WHO WONDERFULLY CREATED, AND YET MORE WONDERFULLY RESTORED, THE DIGNITY OF HUMAN NATURE: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

THE SECOND READING Israel's Deliverance at the Red Sea

Exodus 14:10-31; 15:20-21

As pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Reader The Word of the Lord.

People **Thanks be to God.**

S-208 (hymnal) THE SONG OF MOSES (CANTICLE 8) *Sung by the choir.*

I will sing to the Lord for he has risen up in might.

I will sing to the Lord, for he is lofty and uplifted; the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; the Lord has become my Savior.

This is my God and I will praise him, the God of my people and I will exalt him.

The Lord is a mighty warrior; Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; your right hand, O Lord, has overthrown the enemy.

I will sing to the Lord for he has risen up in might.

Presider Let us pray.

Silence

O GOD, WHOSE WONDERFUL DEEDS OF OLD SHINE FORTH EVEN TO OUR OWN DAY, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

Amen.

THE THIRD READING

A New Heart and a New Spirit

Ezekiel 36:24-28

Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Reader The Word of the Lord.

***People* Thanks be to God**

PSALM 42 1-7

Sung by the choir.

¹ As the deer longs for the water-brooks, so my soul longs for you, O God.

² My soul is athirst for God, athirst for the living God; when shall I come to appear before the presence of God?

³ My tears have been my food day and night, while all day long the say to me, "Where now is your God?"

⁴ I pour out my soul when I think on these things: how I went with the multitude and led them into the house of God,

⁵ With the voice of praise and thanksgiving, among those who keep holy-day.

⁶ Why are you so full of heaviness, O my soul? And why are you so disquieted within me?

⁷ Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

Presider Let us pray.

ALMIGHTY AND EVERLASTING GOD, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

✠ THE FIRST EUCHARIST OF EASTER ✠

THE EASTER ACCLAMATION *Please stand.*

Presider ALLELUIA! Christ is risen!

People **The Lord is risen indeed! ALLELUIA!**

Please extinguish your candles.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON*Please be seated.**Romans 6:3–11*

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.*People* Thanks be to God.**PSALM 114**

- 1 Hallelujah! When Israel came out of Egypt, the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary and Israel his dominion. *Refrain*
- 3 The sea beheld it and fled; Jordan turned and went back.
- 4 The mountains skipped like rams, and the little hills like young sheep. *Refrain*
- 5 What ailed you, O sea, that you fled? O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? you little hills like young sheep? *Refrain*
- 7 Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob.
- 8 Who turned the hard rock into a pool of water, and flint-stone into a flowing spring. *Refrain*

The Holy Gospel*Please stand for the Gospel.**Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.*People* **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Gospeller The Gospel of the Lord.*People* **Praise to you, Lord Christ.****THE SERMON**

The Rev. Mark Stanger

THE BAPTISMAL COVENANT *Please stand.*

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE

Intercessor God of Life, in this Easter Season Your people rejoice in the Resurrection and the redemption into new life which You have provided. Inspire us to delight in Your will, and walk in Your ways, to the glory of Your Name.

People ***On this day the Lord has acted; we will rejoice and be glad in it.***

Intercessor Lord, may Your church around the world commit our common cause to You, rejoicing in the promise of Your deliverance. We remember especially Michael, our Presiding Bishop, Diana our bishop, and all the priests and deacons of Your church.

People ***On this day the Lord has acted; we will rejoice and be glad in it.***

Intercessor Lord, as Your resurrection brought about a new day for humankind, so may the leaders of the nations, and all in authority, be renewed in service to all those in their communities.

People ***On this day the Lord has acted; we will rejoice and be glad in it.***

Intercessor Lord, in this season of renewed life Creation itself bears witness to the Resurrection. Give us, Your stewards of this priceless gift, wisdom and will to use it wisely in Your service and in service to all Your people.

People ***On this day the Lord has acted; we will rejoice and be glad in it.***

Intercessor Lord, may we recognize that all communities and cultures are connected and united in the common concerns of humankind. Grant us the willingness to reach out and help those made wretched by turmoil, by neglect, by illness, or by sorrow.

People ***On this day the Lord has acted; we will rejoice and be glad in it.***

Intercessor Lord, You have been our refuge from one generation to another. We pray that the distress that we suffer may be swept away like a dream and fade as the grass, so that we may rejoice again in the promise of Your abiding Presence.

People ***On this day the Lord has acted; we will rejoice and be glad in it.***

Intercessor Lord, Your family and friends were given strength to endure through Your ordeal. During their absence from us, grant strength to our military service members, and to their families. We remember especially: Brandon; Daniel; Josh; Mark; Heidi; Brian; Kara; Liam; and Madeline.

People ***On this day the Lord has acted; we will rejoice and be glad in it.***

Intercessor Lord, we mourn those who have left behind their earthly tent and climbed up to Heaven. May we rejoice that both where they are, and where we are, You are there also.

People ***On this day the Lord has acted; we will rejoice and be glad in it.***

Presider Almighty God, to whom our needs are known before we ask: Help us to ask only that which accords with Your will; and those good things where we dare not, or in our blindness cannot ask, grant us for the sake of Your Son Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

✠ THE LITURGY OF THE TABLE ✠

THE OFFERTORY SENTENCE

OFFERTORY MUSIC Sonatina no.2 (3rd movement)

Christopher M. Wicks

THE DOXOLOGY *Please stand.*

Old 100th

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen**

THE GREAT THANKSGIVING

O filii et filiae

All



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

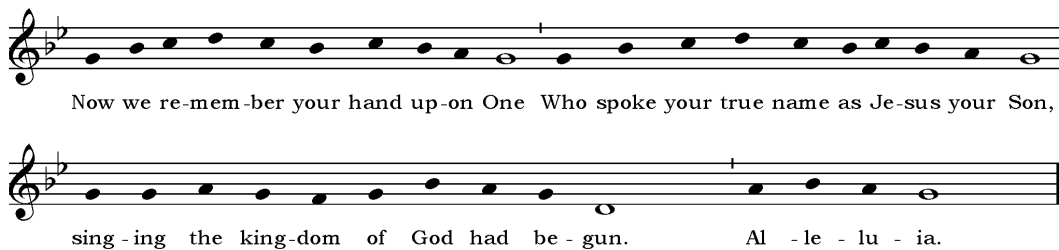
Choir God of the universe, bringer of light,
Wind over waters that shatters our night,
Most ancient mem'ry that sets worlds aright. Alleluia.

All **Alleluia, alleluia, alleluia.**

Choir Out of the wasteland, you summoned us all;
Sarah and Abraham answered your call,
Gathered one people, the great and the small. Alleluia.

All **Alleluia, alleluia, alleluia.**

All women

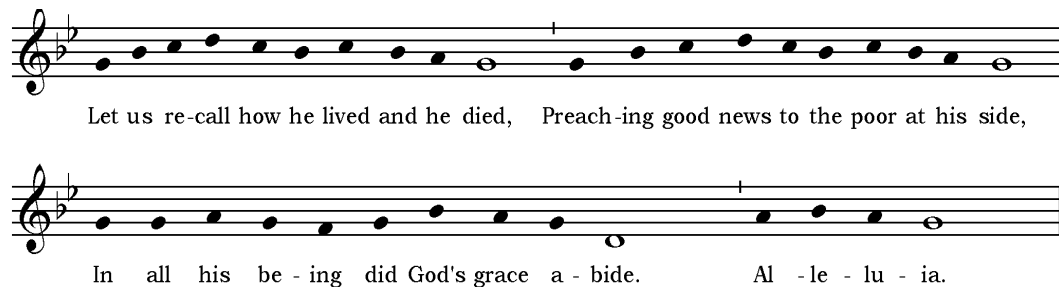


Now we re-mem-ber your hand up-on One Who spoke your true name as Je-sus your Son,
sing-ing the king-dom of God had be-gun. Al-le-lu-ia.

All

Alleluia, alleluia, alleluia.

All men



Let us re-call how he lived and he died, Preach-ing good news to the poor at his side,
In all his be-ing did God's grace a-bide. Al-le-lu-ia.

All

Alleluia, alleluia, alleluia.

Presider

Before his dying he first took the bread
Blessed you and broke it and shared it and said,
“This is my body by which you are fed.” Alleluia.

All

Alleluia, alleluia, alleluia.

Presider

Praising your faithfulness, he took the cup:
“This is my blood of the new covenant,
Poured out for you and for all humankind.” Alleluia.

All

Alleluia, alleluia, alleluia.

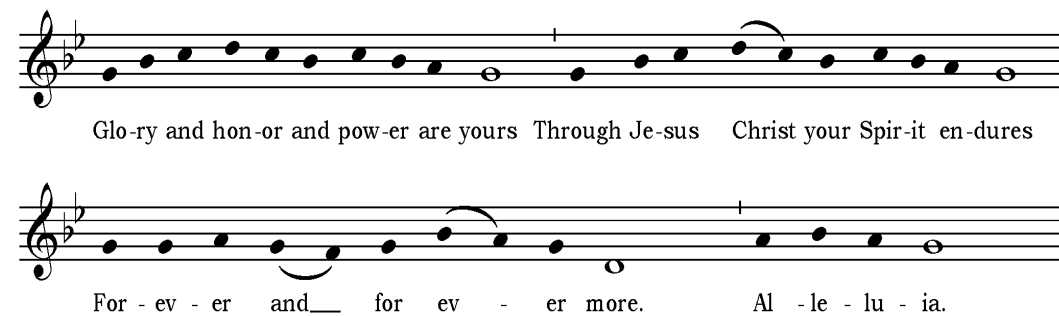
Choir

Then let your spirit now rest on us here
Who hold that mem’ry as certain and dear
Where such are gathered, then Jesus is near. Alleluia.

All

Alleluia, alleluia, alleluia.

All



Glo-ry and hon-or and pow-er are yours Through Je-sus Christ your Spir-it en-dures
For-ev-er and— for ev-er more. Al-le-lu-ia.

All

Alleluia, alleluia, alleluia.

THE LORD'S PRAYER

McNeil Robinson

AS OUR SAVIOR CHRIST has taught us, we now pray:



Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,
your will be done, on earth_ as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de - liv - er us from e - vil.
For the king - dom, the pow - er, and the glo - ry are____ yours,
now and for - ev - er. A - men.

FRACTION ANTHEM

Gerald R. Near



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ_ our Pass - ov - er is
sac - ri - ficed_ for us; there - fore let us keep_ the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

Please join us around the altar rail and feel free to stand or kneel. All Baptized Christians are welcome to communion.

If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. Individually sealed gluten-free communion is available – please ask your communion server.

VOLUNTARY Prelude on 'Straf mich nicht'

Max Reger

HYMN 187 Through the Red Sea brought at last
Please stand for the final stanza.

Straf mich nicht

THE POST COMMUNION PRAYER

Presider Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

✠ WE ARE SENT INTO THE WORLD TO SERVE GOD ✠

THE BLESSING

Henri Frederic Amiel

LIFE IS SHORT and we do not have too much time to gladden the hearts of those who travel the way with us: So be swift to love, and make haste to be kind. And may the God of ineffable grace beyond our understanding, but who made us and knows us and loves us and walks this path with us, fill you with His grace, surround you with His love, and strengthen you for the journey and may the blessing of the Father and the Son and the Holy Spirit be with you always.

HYMN 208 The strife is o'er

Victory

THE DISMISSAL

Presider Let us go in peace to love and serve the Lord. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE Voluntary Festiva in G (Joy)

Martin Ellis

✠ WELCOME TO ST. BART'S ✠

SERVICE TIMES

Sunday 8AM Rite I
Sunday 10:30AM Rite II

Wednesday, 6PM
Evening Prayer via
Zoom. See our
homepage for details

OFFICE HOURS

Monday-Thursday
9:30-4:30

OFFICE PHONE

503-644-3468

ST. BART'S STAFF

The Rev. Dr. Jeff Littlefield, <i>Rector</i>	jeff@stbartsbeaverton.org
The Rev. Donne Puckle, <i>Associate Priest (retired)</i>	padre4902@gmail.com
The Rev. Mark Stanger, <i>Associate Priest (retired)</i>	mark@stbartsbeaverton.org
The Rev. Dr. Bob Williams, <i>Associate Priest (retired)</i>	rev.rrwilliams@gmail.com
Sandy Kukahiko, <i>Parish Manager</i>	sandy@stbartsbeaverton.org
Matthew O'Sullivan, <i>Music Director</i>	matthew@stbartsbeaverton.org
Cara Miller, <i>Sunday School & Nursery Director</i>	cara@stbartsbeaverton.org
Diana Powe, <i>Treasurer</i>	treasurer@stbartsbeaverton.org
Mike Hefty, <i>Income Bookkeeper & Pledges</i>	mikehefty@comcast.net
Open Position, <i>Youth Group Leader</i>	
Open Position, <i>Stewardship Drive Chair</i>	
Parish Office & Prayer Chain	welcomehome@stbartsbeaverton.org

ST. BART'S VESTRY

Class of 2025

Mark Kliewer-*Rector's Warden*
Kathy Parenteau
Mary Meyers
Daniel Garcia

Class of 2026

Leslie Imes-*People's Warden*
Olivia Novak
Przemek Tokarski
Katie Sandmeier

Class of 2027

Nancy Johnson
Kevin Kimball
Anne Madden
Doug Smith

Debbie Raber-*Clerk of the Vestry*

Diana Powe-*Treasurer*

Fr. Jeff Littlefield-*Rector*

➔ **Social Media:** If you have photos that could be featured on our Facebook page, or Instagram page, or www.stbartsbeaverton.org please send them to socialmedia@stbartsbeaverton.org Thank you!

AT ST. BART'S, we do not expect little ones to sit still and be quiet during worship services. We invite you to borrow a book or two from the library or one of the children's activity bags, which are hanging on the back pew. You may step into our Garden Room, right off the main hallway, for a break any time. This is provided for your comfort to be used as a courtesy so that everyone is able to hear the Word; it is not meant to exclude families with crying babies from worship. Our Nursery is located at the bottom of the staircase just past the women's restroom and is open and attended during Sunday School and the 10:30 service and coffee hour, 9:30 - 12:00 Sundays. It is meant for children up to age 5, their siblings and nursing mothers. You will be asked to fill out a short registration form when you leave your child with our caregivers. Please stay on the premises while your child is in the nursery. Volunteers are welcome. Please ask for Cara Miller for more details. We hope you and your family will enjoy your time with us!

Baptism Dates 2024; Baptism of Our Lord, January 7, 2024; The Bishop's Visitation, February 11, 2024; The Easter Vigil, March 30, 2024. Pentecost, May 19, 2024; St. Bart's Day, August 25, 2024; All Saint's Day, November 3, 2024.

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