



# THE FIRST SUNDAY IN LENT

THE HOLY EUCHARIST

February 22nd, 2026

8:00 AM – Page 2

10:30 AM – Page 7

## The First Four of the Ten Commandments

including teaching from the BCP Catechism, *BCP*, p. 847

The first four commandments are about being in right relationship with God.

The remaining six commandments are about being in right relationship with other people.

**1. You shall have no other gods but me.**

Catechism: To love and obey God and to bring others to know him;

**2. You shall not make for yourself any idol.**

Catechism: To put nothing in the place of God;

**3. You shall not invoke with malice the Name of the Lord your God**

Catechism: To show God respect in thought, word, and deed;

**4. Remember the Sabbath Day and keep it holy**

Catechism: To aside regular times for worship, prayer, and the study of God's ways.

St. Bart's Mission is to restore all people to unity with God and each other in Christ. We are committed to doing this through prayer, worship, proclaiming the Gospel, and promoting justice, peace, and love.

The Catechism, *The Book of Common Prayer*, p. 855

We live out our mission, with God's help, by continuing in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers. We do our best to resist evil and whenever we fall into sin, we repent and return to the Lord. We proclaim by word and example the Good News of God in Christ. We seek and serve Christ in all persons, loving our neighbor as ourselves, and we strive for justice and peace among all people, respecting the dignity of every human being.

The Baptismal Covenant, *The Book of Common Prayer*, p. 30

## 8:00 AM THE HOLY EUCHARIST

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### ✠ WE GATHER IN THE NAME OF GOD ✠

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**PRELUDE** Adagio (from Concerto #23) W.A. Mozart

*Please stand when the bell rings*

#### A PENITENTIAL ORDER AND THE OPENING ACCLAMATION FOR LENT

*Presider* Bless the Lord who forgiveth all our sins.

*People* **His mercy endureth for ever.**

*Please kneel as you are able.*

**THE DECALOGUE** The Ten Commandments

BCP, page 317

**THE CONFESSION OF SIN AND ABSOLUTION**

BCP, page 320–321

*Please stand.*

**THE TRISAGION** (*truh-sigh-on*) Said three times.

*Presider* Holy God, Holy and Mighty, Holy Immortal One,

*People* **Have mercy upon us.**

#### THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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### ✠ THE LITURGY OF THE WORD ✠

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**THE FIRST LESSON** *Please be seated.*

*See pages 5-6*

**PSALM**

*See pages 5-6*

**THE SECOND LESSON**

*See pages 5-6*

**THE HOLY GOSPEL** *Please stand for the Gospel.*

*See pages 5-6*

**THE SERMON**

*The Rev. Dr. Jeff Littlefield*

**THE NICENE CREED** *Please stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen**

## THE PRAYERS OF THE PEOPLE

*Reader* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*Presider* Almighty God, you call us to repentance and promise mercy to all who turn to you:  
Hear the prayers we have offered, strengthen us in every good work, and bring us at last  
to share in the joy of your kingdom; through Jesus Christ our Lord. **Amen.**

### BIRTHDAY PRAYER (BCP 830)

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

### PRAYER FOR TRAVELERS (BCP 831)

**O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.**

### ANNIVERSARY PRAYER (Modified from the Blessing of a Marriage, BCP 431)

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Continue therefore to send your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may always be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**



## THE LITURGY OF THE TABLE



### THE OFFERTORY SENTENCE

*Please remain seated during the hymn and passing of the collection plates.*

#### HYMN 150

Forty days and forty nights

Aus der tiefe rufe ich

### PRESENTATION OF THE OFFERING *Please stand.*

*Presider*

All things come of thee, O Lord;

*People*

**and of thine own have we given thee.**

*Worship Team note: During the Doxology the acolyte raises the collection plates as the presider blesses our offerings. The presider will then bow to the ushers, the ushers return the bow and return to their seats.*

### THE GREAT THANKSGIVING (Eucharistic Prayer II)

*BCP, page 340*

### SANCTUS S-130 (Hymnal) Holy, holy, holy

*Schubert*

### THE GREAT THANKSGIVING (Continued) *Please kneel as you are able.*

*BCP, page 341*

### THE LORD'S PRAYER

*BCP, page 336*

### THE BREAKING OF THE BREAD

*BCP, page 337*

*Presider* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

*Worship Team note: After the breaking of the Bread, and during the following, the altar party moves to the altar.*

### THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*Please join us around the altar rail and feel free to stand or kneel.*

*All Baptized Christians are welcome to communion.*

*If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. Individually sealed gluten-free communion is available – please ask!*

### THE POSTCOMMUNION PRAYER *Please kneel as you are able.*

*BCP, page 339*



## WE ARE SENT INTO THE WORLD TO SERVE GOD



### SOLEMN PRAYER OVER THE PEOPLE

Let us bow before the Lord.

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind through Christ our Lord. **Amen.**

#### HYMN 446

Praise to the Holiest in the height

Newman

### THE DISMISSAL

*Presider*

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

**SPECIAL GUEST** Following the dismissal, please welcome our guest speaker, Lisa Montesana, co-founder and Executive Director of the Beaverton Resource Center.

*Beaverton Resource Center: A Place of Hope, Help, and Community*

[www.beavertonresourcecenter.org](http://www.beavertonresourcecenter.org)

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✠ THE LECTIONARY FOR BOTH SERVICES ✠

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THE FIRST LESSON

*Genesis 2:15-17; 3:1-7*

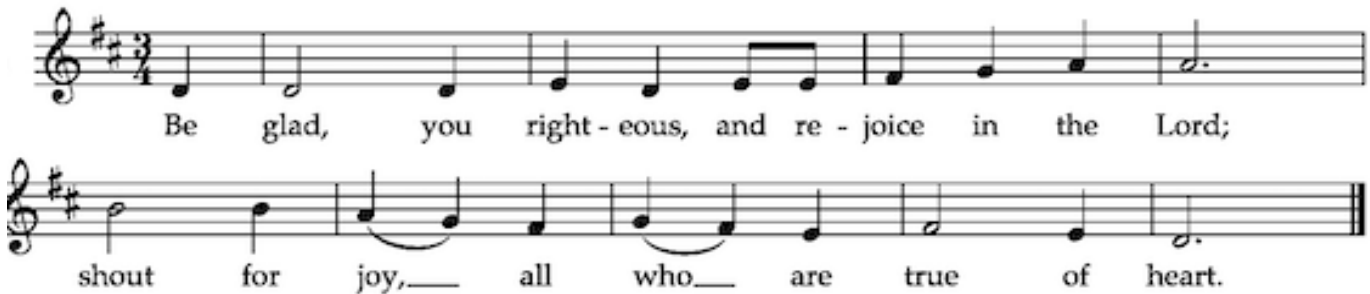
The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

PSALM 32



- 1 Happy are they whose transgressions are forgiven, **\*and whose sin is put away!**
- 2 Happy are they to whom the Lord imputes no guilt, **\*and in whose spirit there is no guile!**
- 3 While I held my tongue, my bones withered away, **\*because of my groaning all day long.**
- 4 For your hand was heavy upon me day and night; **\*my moisture was dried up as in the heat of summer.**
- 5 Then I acknowledged my sin to you, **\*and did not conceal my guilt.**
- 6 I said, "I will confess my transgressions to the Lord." **\*Then you forgave me the guilt of my sin.**
- 7 Therefore all the faithful will make their prayers to you in time of trouble; **\*when the great waters overflow, they shall not reach them.**
- 8 You are my hiding-place; you preserve me from trouble; **\*you surround me with shouts of deliverance.**
- 9 "I will instruct you and teach you in the way that you should go; **\*I will guide you with my eye.**
- 10 Do not be like horse or mule, which have no understanding; **\*who must be fitted with bit and bridle, or else they will not stay near you."**
- 11 Great are the tribulations of the wicked; **\*but mercy embraces those who trust in the Lord.**
- 12 Be glad, you righteous, and rejoice in the Lord; **\*shout for joy, all who are true of heart.**

## THE SECOND LESSON

*Romans 5:12-19*

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**10:30 WLP 810**        You who dwell in the shelter of the Lord; Eagle's Wings

*Music and Lyrics on the back of the bulletin insert*

**THE HOLY GOSPEL**    *Please stand for the Gospel.*

*Matthew 4:1-11*

*Gospeller*        The Holy Gospel of our Lord Jesus Christ...

*8 am*              **Glory be to thee, O Lord.**

*10:30 am*        **Glory to you, Lord Christ**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

*Gospeller*        The Gospel of the Lord.

*8 am*              **Praise be to thee, O Christ.**

*10:30 am*        **Praise to you, Lord Christ.**

# 10:30 am The Holy Eucharist

## ✠ WE GATHER IN THE NAME OF GOD ✠

### PRELUDE

Adagio (from Concerto #23)

W.A. Mozart

*Please stand when the bell rings.*

### THE OPENING ACCLAMATION

*Presider* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

### HYMN 448

O love how deep, how broad, how high

Deus tuorum militum

*Please kneel as you are able.*

### THE DECALOGUE

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

**Amen. Lord, have mercy.**

You shall not make for yourself any idol.

**Amen. Lord, have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord, have mercy.**

Remember the Sabbath Day and keep it holy.

**Amen. Lord, have mercy.**

Honor your father and your mother.

**Amen. Lord, have mercy.**

You shall not commit murder.

**Amen. Lord, have mercy.**

You shall not commit adultery.

**Amen. Lord, have mercy.**

You shall not steal.

**Amen. Lord, have mercy.**

You shall not be a false witness.

**Amen. Lord, have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord, have mercy.**

### SENTENCE OF ASSURANCE

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

### THE CONFESSION OF SINS

*Please kneel as you are able.*

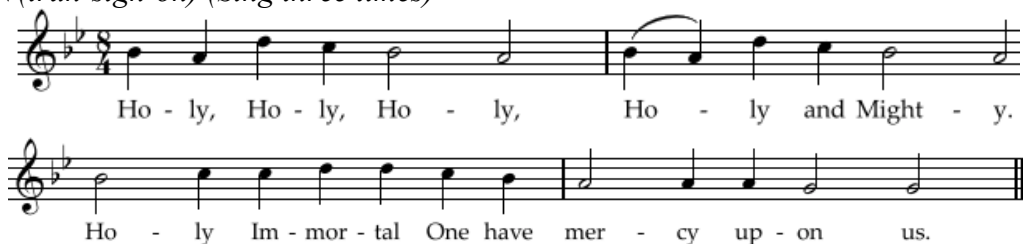
*Presider* Let us humbly confess our sins against God and our neighbor.

*Let us observe a moment of silence as we call to mind the things for which we ask forgiveness.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### THE TRISAGION (*truh-sigh-on*) (*Sing three times*)



## THE COLLECT OF THE DAY

*Presider*      The Lord be with you.

*People*        **And also with you.**

*Presider*      Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



## THE LITURGY OF THE WORD



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**THE FIRST LESSON**    *Please be seated.*

*See pages 7-8*

**PSALM**

*See pages 7-8*

**THE SECOND LESSON**

*See pages 7-8*

**HYMN WLP 810** You who dwell in the shelter of the Lord; Eagle's Wings

*Bulletin Insert*

*Music and Lyrics on the back on the bulletin insert*

**THE HOLY GOSPEL**    *Please stand for the Gospel.*

*See pages 7-8*

**THE SERMON**

*The Rev. Dr. Jeff Littlefield*

**THE NICENE CREED**    *Please stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen**

## THE PRAYERS OF THE PEOPLE

*Reader*        Father, we pray for your holy Catholic Church;

*People*        ***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***



Give to the departed eternal rest.  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.  
*Silence*

*Presider* Almighty God, you call us to repentance and promise mercy to all who turn to you:  
Hear the prayers we have offered, strengthen us in every good work, and bring us at last  
to share in the joy of your kingdom; through Jesus Christ our Lord. **Amen.**

#### **BIRTHDAY PRAYER (BCP 830)**

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

#### **PRAYER FOR TRAVELERS (BCP 831)**

**O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.**

#### **ANNIVERSARY PRAYER (Modified from the Blessing of a Marriage, BCP 431)**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Continue therefore to send your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may always be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

#### **THE PEACE**

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

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## ✠ THE LITURGY OF THE TABLE ✠

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#### **THE OFFERTORY SENTENCE**

*Please remain seated during the anthem or hymn and passing of the collection plates.*

**HYMN 150** Forty days and forty nights Aus der tiefe rufe ich

**THE DOXOLOGY** *Please stand.* Old 100th

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen**

*Worship Team note: During the Doxology the acolyte raises the collection plates as the presider blesses our offerings.  
The presider will then bow to the ushers, the ushers return the bow and return to their seats.*

#### **THE GREAT THANKSGIVING**

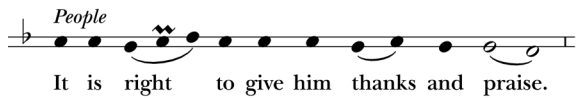
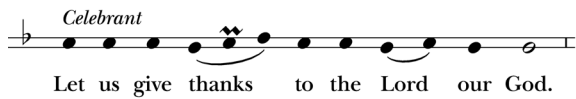
*Eucharistic Prayer B*

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.



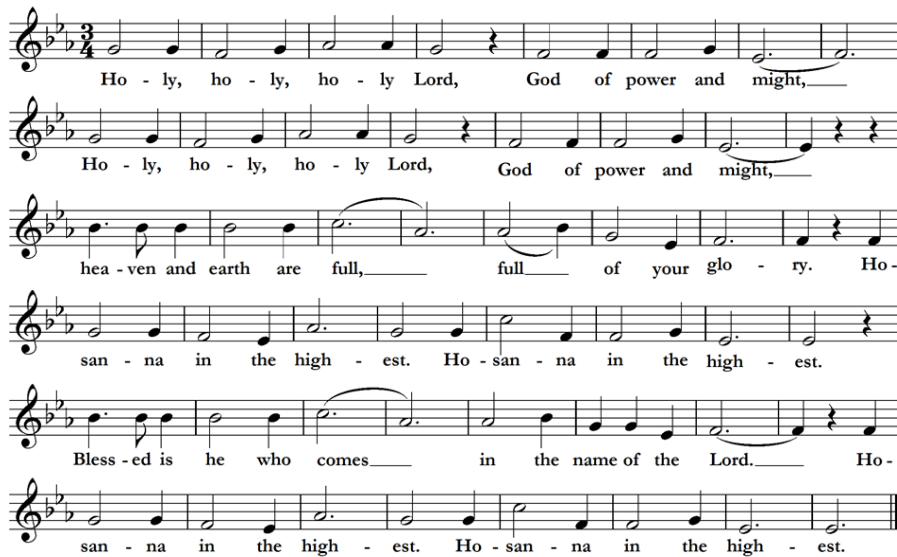
IT IS RIGHT, AND A GOOD AND JOYFUL THING always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

THROUGH JESUS CHRIST OUR LORD; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

THEREFORE WE PRAISE YOU, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Schubert*



*Please kneel as you are able*

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

HE STRETCHED OUT HIS ARMS UPON THE CROSS, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER TO SUFFERING AND DEATH, OUR LORD JESUS CHRIST TOOK BREAD; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

AFTER SUPPER HE TOOK THE CUP OF WINE; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

THEREFORE WE PROCLAIM THE MYSTERY OF FAITH:

**Christ has died. Christ is risen. Christ will come again.**

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

ALL THIS WE ASK THROUGH YOUR SON JESUS CHRIST: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Jennifer Stammers*

Our Fa-ther, who art in Heav-en, hal-lo-wed be thy name. Thy king-dom come, they will be done on

Earth as it is in Hea-ven. Give us this day our dai-ly bread and for - give us our tre - pas-ses, as we for-give those who

tres-pass a-gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For

thine is the king-dom and the pow - er and the glo - ry, for ev - er and e - ver. A - men.

## Willan

Lamb of God, — you take — a — way — the sins of the

world: have mer — cy on — us.

Lamb of God, — you take — a — way — the sins of the

world: have mer — cy on — us.

Lamb of God, — you take — a — way — the sins of the

world: grant — us — peace.

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All Baptized Christians are welcome to communion.*

*If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. Individually sealed gluten-free communion is available – please ask!*

*If you don't want to drink from the common cup, please let the chalice bearer intinct the bread for you.*

## Antonio Vivaldi

Rockingham

*Please stand for the final stanza.*

## POST COMMUNION PRAYER

*Presider* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**



## WE ARE SENT INTO THE WORLD TO SERVE GOD



### SOLEMN PRAYER OVER THE PEOPLE *Please kneel as you are able.*

Let us bow before the Lord.

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind through Christ our Lord. **Amen.**

### HYMN 446

Praise to the Holiest in the height

Newman

### THE DISMISSAL

*Presider* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**SPECIAL GUEST** Following the dismissal, please welcome our guest speaker, Lisa Montesana, co-founder and Executive Director of the Beaverton Resource Center.

*Beaverton Resource Center: A Place of Hope, Help, and Community* [www.beavertonresourcecenter.org](http://www.beavertonresourcecenter.org)



## WELCOME TO ST. BART'S



### SERVICE TIMES

**Sunday** 8:00 AM Rite I

**Sunday** 10:30 AM Rite II

**Wednesday**, 6:00 PM

Evening Prayer via Zoom.

See our homepage for

details

**Thursday**, Noon

Brownbag & Eucharist in the Library.

Bring your lunch and join us.

### OFFICE HOURS

Monday-Thursday

9:30-4:30

### OFFICE PHONE

503-644-3468

### ST. BART'S STAFF

The Rev. Dr. Jeff Littlefield, *Rector*

[jeff@stbartsbeaverton.org](mailto:jeff@stbartsbeaverton.org)

The Rev. Donne Puckle, *Associate Priest (retired)*

[padre4902@gmail.com](mailto:padre4902@gmail.com)

The Rev. Mark Stanger, *Associate Priest (retired)*

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The Rev. Dr. Bob Williams, *Associate Priest (ret.)*

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Diana Powe, *Treasurer*

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Mike Hefty, *Income Bookkeeper & Pledges*

[mikehefty@comcast.net](mailto:mikehefty@comcast.net)

Parish Office & Prayer Chain

[welcomehome@stbartsbeaverton.org](mailto:welcomehome@stbartsbeaverton.org)

### ST. BART'S VESTRY

#### Class of 2027

Nancy Johnson

Anne Madden

John Ratliff

Doug Smith-*Rector's Warden*

Ben Rhodes-*Clerk*

#### Class of 2028

Paul Cotton

Robert Keeler

Ben Rhodes

Carla Staub-*People's Warden*

Diana Powe-*Treasurer*

#### Class of 2029

Ron Dobias

David Morrissey

Sandy Rogers

Peggy Toole

Fr. Jeff Littlefield-*Rector*

**Baptism Dates:** Epiphany-Baptism of Our Lord, January 4, 2026; The Easter Vigil, April 4, 2026. Pentecost, May 24, 2026; St. Bart's Day, August 23, 2026; All Saint's Day, November 1, 2026.

**Incense Dates:** We do not use incense at the 8AM service. We use incense at the following services:

Epiphany January 5, 2026(10:30), Easter Vigil April 4, 2026 (7:30 pm), Pentecost May 24, 2026 (10:30), All Saints November 1, 2026 (10:30), Christmas Eve, December 24, 2025 (4 pm)

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