

ST+BARTS
EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER THE EPIPHANY
THE HOLY EUCHARIST
February 8th, 2026
8:00 AM & 10:30 AM



8:00 AM – Page 3
Lectionary – Page 7-8
10:30 AM – Page 9

St. Bart's Mission is to restore all people to unity with God and each other in Christ. We are committed to doing this through prayer, worship, proclaiming the Gospel, and promoting justice, peace, and love.

The Catechism, *The Book of Common Prayer*, p. 855

We live out our mission, with God's help, by continuing in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers. We do our best to resist evil and whenever we fall into sin, we repent and return to the Lord. We proclaim by word and example the Good News of God in Christ. We seek and serve Christ in all persons, loving our neighbor as ourselves, and we strive for justice and peace among all people, respecting the dignity of every human being.

The Baptismal Covenant, *The Book of Common Prayer*, p. 30

8:00 AM THE HOLY EUCHARIST

WE GATHER IN THE NAME OF GOD

PRELUDE Aria on Greensleeves

James Biery

Please stand when the bell rings

THE OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY (*Said in unison*)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

THE FIRST LESSON *Please be seated.*

See pages 7-8

PSALM

See pages 7-8

THE SECOND LESSON

See pages 7-8

THE HOLY GOSPEL *Please stand for the Gospel.*

See pages 7-8

THE SERMON

The Rev. Dr. Jeff Littlefield

THE NICENE CREED *Please stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE

Reader

With all our heart and all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For those serving in our Armed Forces including: Brandon, Mark, Heidi, Brian, Liam, and Kyle.

For those serving our communities as police officers, firefighters, chaplains, and other first responders including: Thomas, Bruce, Gabriel and Esai.

Lord, have mercy.

For whom else shall we pray?

(Please feel free to add your prayers, either silently or aloud)

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Bartholomew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Presider

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE CONFESSION OF SINS

Please kneel as you are able.

Presider Let us confess our sins against God and our neighbor.

Let us observe a moment of silence as we call to mind the things for which we ask forgiveness.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

BIRTHDAY PRAYER (BCP 830)

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR TRAVELERS (BCP 831)

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER (Modified from the Blessing of a Marriage, BCP 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Continue therefore to send your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may always be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

★ THE LITURGY OF THE TABLE ★

THE OFFERTORY SENTENCE

Please remain seated during the hymn and passing of the collection plates.

HYMN 419 Lord of all being, throned afar Mendon

AT THE PRESENTATION OF THE OFFERING *Please stand.*

Presider All things come of thee, O Lord;

People **and of thine own have we given thee.**

Worship Team note: During the Doxology the acolyte raises the collection plates as the presider blesses our offerings. The presider will then bow to the ushers, the ushers return the bow and return to their seats.

THE GREAT THANKSGIVING	(Eucharistic Prayer II)	<i>BCP, page 340</i>
SANCTUS S-130 (Hymnal)	Holy, holy, holy	<i>Schubert</i>
THE GREAT THANKSGIVING	(Continued) <i>Please kneel or stand.</i>	<i>BCP, page 341</i>
THE LORD'S PRAYER		<i>BCP, page 336</i>
THE BREAKING OF THE BREAD		<i>BCP, page 337</i>
<i>Presider</i>	Alleluia! Christ our Passover is sacrificed for us.	
<i>People</i>	Therefore let us keep the feast. Alleluia!	
<i>Worship Team note: After the breaking of the Bread, and during the following, the altar party moves to the altar.</i>		
THE INVITATION TO COMMUNION		
<i>Presider</i>	The Gifts of God for the People of God.	
<i>Please join us around the altar rail and feel free to stand or kneel.</i>		
<i>All Baptized Christians are welcome to communion.</i>		
<i>If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. Individually sealed gluten-free communion is available – please ask!</i>		
THE POSTCOMMUNION PRAYER	<i>Please kneel as you are able.</i>	<i>BCP, page 339</i>

WE ARE SENT INTO THE WORLD TO SERVE GOD

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen**

HYMN 381	Thy strong word did cleave the darkness	Ton-y-botel
THE DISMISSAL		
<i>Presider</i>	Go in peace to love and serve the Lord.	
<i>People</i>	Thanks be to God.	
POSTLUDE	Highland Cathedral	Charles Callahan

✠ THE LECIONARY FOR BOTH SERVICES ✠

THE FIRST LESSON

ISAIAH 58:1-9A

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins.

Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist.

Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself?

Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes?

Will you call this a fast a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke?

Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard.

Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 112:1-10

1 Hallelujah!

Happy are they who fear the Lord * **and have great delight in his commandments!**

2 Their descendants will be mighty in the land; * **the generation of the upright will be blessed.**

3 Wealth and riches will be in their house, * **and their righteousness will last for ever.**

4 Light shines in the darkness for the upright; * **the righteous are merciful and full of compassion.**

5 It is good for them to be generous in lending * **and to manage their affairs with justice.**

6 For they will never be shaken; * **the righteous will be kept in everlasting remembrance.** [Refrain]

7 They will not be afraid of any evil rumors; * **their heart is right; they put their trust in the Lord.**

8 Their heart is established and will not shrink, * **until they see their desire upon their enemies.**

9 They have given freely to the poor, * **and their righteousness stands fast for ever;**
they will hold up their head with honor.

10 The wicked will see it and be angry; they will gnash their teeth and pine away; *
the desires of the wicked will perish.

THE SECOND LESSON

1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader
People The Word of the Lord.
Thanks be to God.

10:30 HYMN 419 Lord of all being, throned afar Mendon

THE HOLY GOSPEL *Please stand for the Gospel.* Matthew 5:13-20

<i>Gospeller</i>	The Holy Gospel of our Lord Jesus Christ...
<i>8 am</i>	Glory be to thee, O Lord.
<i>10:30 am</i>	Glory to you, Lord Christ

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Gospeller The Gospel of the Lord.
8 am **Praise be to thee, O Christ.**
10:30 am **Praise to you, Lord Christ.**

10:30 am The Holy Eucharist

WE GATHER IN THE NAME OF GOD

PRELUDE Aria on Greensleeves James Biery

Please stand when the bell rings.

THE OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

HYMN 427 When morning guilds the skies Laudes Domini

THE COLLECT FOR PURITY (*Said in unison*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

THE GLORIA *Hymnal S-280*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

THE FIRST LESSON *Please be seated.* *See pages 7-8*

PSALM

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On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

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With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

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We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

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Reader With all our heart and all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

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To thee, O Lord our God.

Presider

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE CONFESSION OF SINS

Please kneel as you are able.

Presider

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Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

BIRTHDAY PRAYER (BCP 830)

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR TRAVELERS (BCP 831)

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ANNIVERSARY PRAYER (Modified from the Blessing of a Marriage, BCP 431)

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THE PEACE

Presider

The peace of the Lord be always with you.

People

And also with you.

THE LITURGY OF THE TABLE

THE OFFERTORY SENTENCE

Please remain seated during the anthem or hymn and passing of the collection plates.

HYMN 505 O Spirit of God

THE DOXOLOGY *Please stand.*

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen**

Worship Team note: During the Doxology the acolyte raises the collection plates as the presider blesses our offerings. The presider will then bow to the ushers, the ushers return the bow and return to their seats.

THE GREAT THANKSGIVING

Eucharistic Prayer B

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

IT IS RIGHT, AND A GOOD AND JOYFUL THING always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

BECAUSE IN THE MYSTERY OF THE WORD MADE FLESH, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

THEREFORE WE PRAISE YOU, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Richard Proulx

Ho-ly, Ho-ly, Ho - ly Lord, God of pow-er and might, Heaven and earth are full of your glo - ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high-est, Ho - san-na in the high-est.

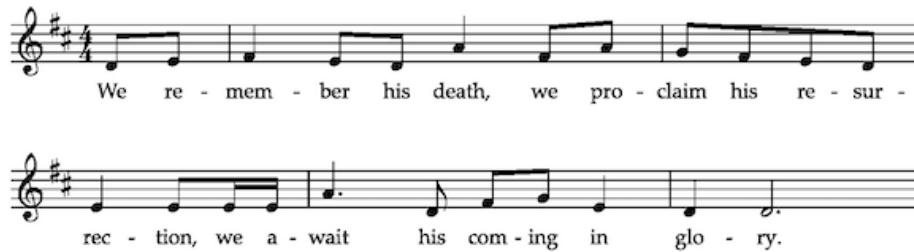
WE GIVE THANKS TO YOU, O GOD, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to

stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

ON THE NIGHT BEFORE HE DIED FOR US, OUR LORD JESUS CHRIST TOOK BREAD; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

AFTER SUPPER HE TOOK THE CUP OF WINE; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

THEREFORE, ACCORDING TO HIS COMMAND, O FATHER,



We re - mem - ber his death, we pro - claim his re - sur -
rec - tion, we a - wait his com - ing in glo - ry.

AND WE OFFER OUR SACRIFICE OF PRAISE AND THANKSGIVING TO YOU, O Lord of all; presenting to you, from your creation, this bread and this wine.

WE PRAY YOU, GRACIOUS GOD, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

UNITE US TO YOUR SON IN HIS SACRIFICE, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Bartholomew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

BY HIM, AND WITH HIM, AND IN HIM, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Jennifer Stammers

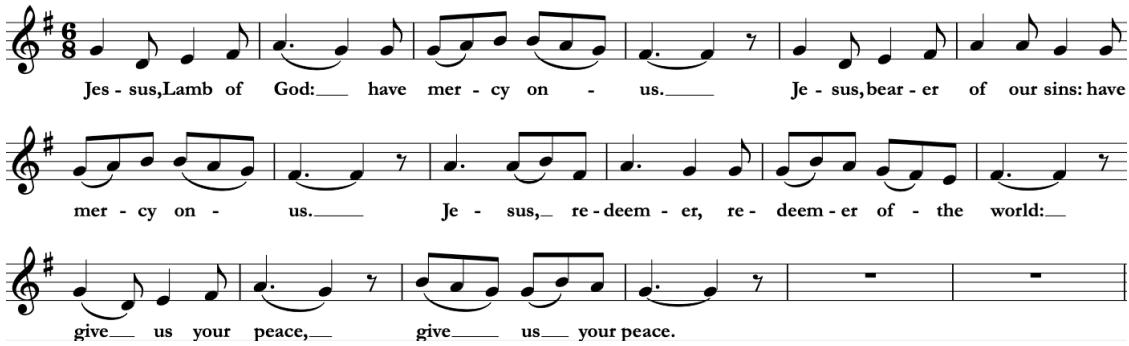
As our Savior Christ has taught us, we are bold to pray:



Our Fa-ther, who art in Heav-en, hal-lo-wed be thy name. Thy king-dom come, they will be done on
Earth as it is in Hea-ven. Give us this day our dai-ly bread and for - give us our tre - pas-ses, as we for-give those who
tres-pass a-against us. And lead us not in - to temp - ta-tion, but de - liv - er us from e - vil. For
thine is the king-dom and the pow - er and the glo - ry, for ev - er and e - ver. A - men.

THE BREAKING OF THE BREAD

Schubert



Jes-sus, Lamb of God: have mer-cy on - us. Je-sus, bear-er of our sins: have
mer-cy on - us. Je-sus, re-deem-er, re-deem-er of - the world:
give us your peace, give us your peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us around the altar rail and feel free to stand or kneel.

All Baptized Christians are welcome to communion.

If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. Individually sealed gluten-free communion is available – please ask!

If you don't want to drink from the common cup, please let the chalice bearer intinct the bread for you.

VOLUNTARY

HYMN 318 Here, O my Lord

Nyack

Please stand for the final stanza.

POST COMMUNION PRAYER

Presider Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

✠ WE ARE SENT INTO THE WORLD TO SERVE GOD ✠

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen**

HYMN 381

Thy strong word did cleave the darkness

Ton-y-botel

THE DISMISSAL

Presider Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Highland Cathedral

Charles Callahan

WELCOME TO ST. BART'S

SERVICE TIMES

Sunday 8:00 AM Rite I
Sunday 10:30 AM Rite II

Wednesday, 6:00 PM
Evening Prayer via Zoom.
See our homepage for details

Thursday, Noon
Brownbag & Eucharist in the Library. Bring your lunch and join us.

OFFICE HOURS

Monday-Thursday
9:30-4:30

OFFICE PHONE
503-644-3468

ST. BART'S STAFF

The Rev. Dr. Jeff Littlefield, <i>Rector</i>	jeff@stbartsbeaverton.org
The Rev. Donne Puckle, <i>Associate Priest (retired)</i>	padre4902@gmail.com
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Mike Hefty, <i>Income Bookkeeper & Pledges</i>	mikehefty@comcast.net
Parish Office & Prayer Chain	welcomehome@stbartsbeaverton.org

ST. BART'S VESTRY

Class of 2027

Nancy Johnson
Anne Madden
John Ratliff
Doug Smith-*Rector's Warden*

Class of 2028

Paul Cotton
Robert Keeler
Ben Rhodes
Carla Staub-*People's Warden*

Class of 2029

Ron Dobias
David Morrissey
Sandy Rogers
Peggy Toole

Ben Rhodes-*Clerk*

Diana Powe-*Treasurer*

Fr. Jeff Littlefield-*Rector*

Baptism Dates: Epiphany-Baptism of Our Lord, January 4, 2026; The Easter Vigil, April 4, 2026. Pentecost, May 24, 2026; St. Bart's Day, August 23, 2026; All Saint's Day, November 1, 2026.

Incense Dates: We do not use incense at the 8AM service. We use incense at the following services:

Epiphany January 5, 2026(10:30), Easter Vigil April 4, 2026 (7:30 pm), Pentecost May 24, 2026 (10:30), All Saints November 1, 2026 (10:30), Christmas Eve, December 24, 2025 (4 pm).

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