

# ST+BARTS

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## EPISCOPAL CHURCH

### THE THIRD SUNDAY IN LENT

#### THE HOLY EUCHARIST

March 1st, 2026

8:00 AM – Page 2

10:30 AM – Page 7

#### The Ten Commandments

including teaching from the BCP Catechism, *BCP*, p. 847

The first four commandments are about being in right relationship with God.

The remaining six commandments are about being in right relationship with other people.

**1. You shall have no other gods but me.**

Catechism: To love and obey God and to bring others to know him;

**2. You shall not make for yourself any idol.**

Catechism: To put nothing in the place of God;

**3. You shall not invoke with malice the Name of the Lord your God**

Catechism: To show God respect in thought, word, and deed;

**4. Remember the Sabbath Day and keep it holy**

Catechism: To aside regular times for worship, prayer, and the study of God's ways.

**5. Honor your father and your mother.**

Catechism: To love, honor, and help our parents and family; to honor those in authority, and to meet their just demands;

**6. You shall not commit murder.**

Catechism: To show respect for the life God has given us; to work and pray for peace; to bear no malice, prejudice, or hatred in our hearts; and to be kind to all the creatures of God;

**7. You shall not commit adultery.**

Catechism: To use our bodily desires as God intended;

**8. You shall not steal.**

Catechism: To be honest and fair in our dealings; to seek justice, freedom, and the necessities of life for all people; and to use our talents and possessions as ones who must answer for them to God;

**9. You shall not be a false witness.**

Catechism: To speak the truth, and not to mislead others by our silence;

**10. You shall not covet anything that belongs to your neighbor.**

Catechism: To resist temptations to envy, greed, and jealousy; to rejoice in other people's gifts and graces; and to do our duty for the love of God, who has called us into fellowship with him.

St. Bart's Mission is to restore all people to unity with God and each other in Christ. We are committed to doing this through prayer, worship, proclaiming the Gospel, and promoting justice, peace, and love.

The Catechism, *The Book of Common Prayer*, p. 855

8:00 AM THE HOLY EUCHARIST

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✠ WE GATHER IN THE NAME OF GOD ✠

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**PRELUDE** Vocalise Rachmaninoff, arr. M. Denison

*Please stand when the bell rings*

**A PENITENTIAL ORDER AND THE OPENING ACCLAMATION FOR LENT**

*Presider* Bless the Lord who forgiveth all our sins.

*People* **His mercy endureth for ever.**

*Please kneel as you are able.*

**THE DECALOGUE** The Ten Commandments

BCP, page 317

**THE CONFESSION OF SIN AND ABSOLUTION**

BCP, page 320–321

*Please stand.*

**THE TRISAGION** (*truh-sigh-on*) Said three times.

*Presider* Holy God, Holy and Mighty, Holy Immortal One,

*People* **Have mercy upon us.**

**THE COLLECT OF THE DAY**

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

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✠ THE LITURGY OF THE WORD ✠

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**THE FIRST LESSON** *Please be seated.*

*See pages 5-6*

**PSALM**

*See pages 5-6*

**THE SECOND LESSON**

*See pages 5-6*

**THE HOLY GOSPEL** *Please stand for the Gospel.*

*See pages 5-6*

**THE SERMON**

*The Rev. Dr. Jeff Littlefield*

**THE NICENE CREED** *Please stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen**

## THE PRAYERS OF THE PEOPLE

*Reader* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*Presider* Almighty God, you call us to repentance and promise mercy to all who turn to you:  
Hear the prayers we have offered, strengthen us in every good work, and bring us at last  
to share in the joy of your kingdom; through Jesus Christ our Lord. **Amen.**

### BIRTHDAY PRAYER (BCP 830)

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

### PRAYER FOR TRAVELERS (BCP 831)

**O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.**

### ANNIVERSARY PRAYER (Modified from the Blessing of a Marriage, BCP 431)

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Continue therefore to send your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may always be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

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✠ THE LITURGY OF THE TABLE ✠

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**THE OFFERTORY SENTENCE**

*Please remain seated during the hymn and passing of the collection plates.*

**HYMN 343** Shepherd of souls, refresh and bless St. Agnes

**PRESENTATION OF THE OFFERING** *Please stand.*

*Presider* All things come of thee, O Lord;  
*People* **and of thine own have we given thee.**

*Worship Team note: During the Doxology the acolyte raises the collection plates as the presider blesses our offerings. The presider will then bow to the ushers, the ushers return the bow and return to their seats.*

**THE GREAT THANKSGIVING** (Eucharistic Prayer II) *BCP, page 340*

**SANCTUS S-130** (Hymnal) Holy, holy, holy *Schubert*

**THE GREAT THANKSGIVING** (Continued) *Please kneel as you are able.* *BCP, page 341*

**THE LORD'S PRAYER** *BCP, page 336*

**THE BREAKING OF THE BREAD** *BCP, page 337*

*Presider* Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast.**

*Worship Team note: After the breaking of the Bread, and during the following, the altar party moves to the altar.*

**THE INVITATION TO COMMUNION**

*Presider* The Gifts of God for the People of God.

*Please join us around the altar rail and feel free to stand or kneel.*

*All Baptized Christians are welcome to communion.*

*If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. Individually sealed gluten-free communion is available – please ask!*

**THE POSTCOMMUNION PRAYER** *BCP, page 339*

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✠ WE ARE SENT INTO THE WORLD TO SERVE GOD ✠

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**SOLEMN PRAYER OVER THE PEOPLE** *Please kneel as you are able.*

Let us bow before the Lord.

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind through Christ our Lord. **Amen.**

**HYMN 685** Rock of ages, cleft for me Toplady

**THE DISMISSAL**

*Presider* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

**POSTLUDE** Now Jesus Christ, the Son of God (From Cantata #4) J.S. Bach

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✠ THE LECTIONARY FOR BOTH SERVICES ✠

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THE FIRST LESSON

*Exodus 17:1-7*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

PSALM 95

8:00am

- 1 Come, let us sing to the Lord; **\*let us shout for joy to the Rock of our salvation.**
- 2 Let us come before his presence with thanksgiving **\*and raise a loud shout to him with psalms.**
- 3 For the Lord is a great God, **\*and a great King above all gods.**
- 4 In his hand are the caverns of the earth, **\*and the heights of the hills are his also.**
- 5 The sea is his, for he made it, **\*and his hands have molded the dry land.**
- 6 Come, let us bow down, and bend the knee, **\*and kneel before the Lord our Maker.**
- 7 For he is our God, and we are the people of his pasture and the sheep of his hand. **\***  
**Oh, that today you would hearken to his voice!**
- 8 Harden not your hearts, as your forebears did in the wilderness, **\*at Meribah, and on that day at Massah, when they tempted me.**
- 9 They put me to the test, **\*though they had seen my works.**
- 10 Forty years long I detested that generation and said, **\*"This people are wayward in their hearts; they do not know my ways."**
- 11 So I swore in my wrath, **\*"They shall not enter into my rest."**

THE SECOND LESSON

*Romans 5:1-11*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

10:30    HYMN 343 Shepherd of souls, refresh and bless

St. Agnes

*Gospeller*      The Holy Gospel of our Lord Jesus Christ...

*8 am*            **Glory be to thee, O Lord.**

*10:30 am*      **Glory to you, Lord Christ**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

*Gospeller*      The Gospel of the Lord.

*8 am*            **Praise be to thee, O Christ.**

*10:30 am*      **Praise to you, Lord Christ.**

10:30 am The Holy Eucharist

✠ WE GATHER IN THE NAME OF GOD ✠

**PRELUDE** Vocalise Rachmaninoff, arr. M. Denison  
*Please stand when the bell rings.*

**THE OPENING ACCLAMATION**

*Presider* Bless the Lord who forgives all our sins.  
*People* **His mercy endures forever.**

**HYMN 685** Rock of ages, cleft for me Toplady  
*Please kneel as you are able.*

**THE DECALOGUE**

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me. **Amen. Lord, have mercy.**  
You shall not make for yourself any idol. **Amen. Lord, have mercy.**  
You shall not invoke with malice the Name of the Lord your God. **Amen. Lord, have mercy.**  
Remember the Sabbath Day and keep it holy. **Amen. Lord, have mercy.**  
Honor your father and your mother. **Amen. Lord, have mercy.**  
You shall not commit murder. **Amen. Lord, have mercy.**  
You shall not commit adultery. **Amen. Lord, have mercy.**  
You shall not steal. **Amen. Lord, have mercy.**  
You shall not be a false witness. **Amen. Lord, have mercy.**  
You shall not covet anything that belongs to your neighbor. **Amen. Lord, have mercy.**

**SENTENCE OF ASSURANCE**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

**THE CONFESSION OF SINS**

*Please kneel as you are able.*

*Presider* Let us humbly confess our sins against God and our neighbor.

*Let us observe a moment of silence as we call to mind the things for which we ask forgiveness.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE TRISAGION** (*truh-sigh-on*) (*Sing three times*)

Ho - ly, Ho - ly, Ho - ly, Ho - ly and Might - y.  
Ho - ly Im - mor - tal One have mer - cy up - on us.

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

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## ✠ THE LITURGY OF THE WORD ✠

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**THE FIRST LESSON** *Please be seated.*

*See pages 7-8*

**HYMN VENITE S35** (*Located in the front part of your Hymnal*)

*Hymnal*

**THE SECOND LESSON**

*See pages 7-8*

**HYMN 343** Shepherd of souls, refresh and bless

*St. Agnes*

**THE HOLY GOSPEL** *Please stand for the Gospel.*

*See pages 7-8*

**THE SERMON**

*The Rev. Dr. Jeff Littlefield*

**THE NICENE CREED** *Please stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

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**We look for the resurrection of the dead, and the life of the world to come. Amen**

**THE PRAYERS OF THE PEOPLE**

*Reader* Father, we pray for your holy Catholic Church;

*People* ***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

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***That they may be faithful ministers of your Word and Sacraments.***

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Give us grace to do your will in all that we undertake;

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*May we also come to share in your heavenly kingdom.*

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*Presider* Almighty God, you call us to repentance and promise mercy to all who turn to you:  
Hear the prayers we have offered, strengthen us in every good work, and bring us at last  
to share in the joy of your kingdom; through Jesus Christ our Lord. **Amen.**

**BIRTHDAY PRAYER (BCP 830)**

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

**PRAYER FOR TRAVELERS (BCP 831)**

**O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.**

**ANNIVERSARY PRAYER (Modified from the Blessing of a Marriage, BCP 431)**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Continue therefore to send your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may always be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**THE PEACE**

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

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✠ THE LITURGY OF THE TABLE ✠

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**THE OFFERTORY SENTENCE**

*Please remain seated during the anthem or hymn and passing of the collection plates.*

**ANTHEM** My soul longeth for thee Felix Mendelssohn

**THE DOXOLOGY** *Please stand.* Old 100th

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen**

*Worship Team note: During the Doxology the acolyte raises the collection plates as the presider blesses our offerings.  
The presider will then bow to the ushers, the ushers return the bow and return to their seats.*

**THE GREAT THANKSGIVING**

*Eucharistic Prayer B*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

IT IS RIGHT, AND A GOOD AND JOYFUL THING always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

THROUGH JESUS CHRIST OUR LORD; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

THEREFORE WE PRAISE YOU, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*Schubert*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
 Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
 hea - ven and earth are full, — full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Bless - ed is he who comes — in the name of the Lord. — Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Please kneel as you are able*

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

HE STRETCHED OUT HIS ARMS UPON THE CROSS, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER TO SUFFERING AND DEATH, OUR LORD JESUS CHRIST TOOK BREAD; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

AFTER SUPPER HE TOOK THE CUP OF WINE; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

THEREFORE WE PROCLAIM THE MYSTERY OF FAITH:

**Christ has died. Christ is risen. Christ will come again.**

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

SANCTIFY THEM BY YOUR HOLY SPIRIT to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

ALL THIS WE ASK THROUGH YOUR SON JESUS CHRIST: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD’S PRAYER**

*Jennifer Stammers*

As our Savior Christ has taught us, we are bold to pray:

**THE BREAKING OF THE BREAD**

*Willan*

**THE INVITATION TO COMMUNION**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please join us around the altar rail and feel free to stand or kneel.*

*All Baptized Christians are welcome to communion.*

*If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. Individually sealed gluten-free communion is available – please ask!*

*If you don't want to drink from the common cup, please let the chalice bearer intinct the bread for you.*

**VOLUNTARY**

Prelude 8 in E-flat minor

J.S. Bach

**HYMN 658**

As long as the deer for cooling streams

Martyrdom

*Please stand for the final stanza.*

**POST COMMUNION PRAYER**

*Presider* Let us pray.  
*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

✠ **WE ARE SENT INTO THE WORLD TO SERVE GOD** ✠

**SOLEMN PRAYER OVER THE PEOPLE** *Please kneel as you are able.*

Let us bow before the Lord.  
Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind through Christ our Lord. **Amen.**

**HYMN 690** Guide me, O thou great Jehovah Cwm Rhondda

**THE DISMISSAL**

*Presider* Go in peace to love and serve the Lord.

**PEOPLE THANKS BE TO GOD.**

**POSTLUDE** Now Jesus Christ, the Son of God (From Cantata #4) J.S. Bach

✠ **WELCOME TO ST. BART'S** ✠

**SERVICE TIMES**

**Sunday** 8:00 AM Rite I  
**Sunday** 10:30 AM Rite II

**Wednesday, 6:00 PM**  
Evening Prayer via Zoom.  
See our homepage for details

**Thursday, Noon**  
Brownbag & Eucharist in the Library.  
Bring your lunch and join us.

**OFFICE HOURS**  
Monday-Thursday  
9:30-4:30

**OFFICE PHONE**  
503-644-3468

**ST. BART'S STAFF**

The Rev. Dr. Jeff Littlefield, <i>Rector</i>	jeff@stbartsbeaverton.org
The Rev. Donne Puckle, <i>Associate Priest (retired)</i>	padre4902@gmail.com
The Rev. Mark Stanger, <i>Associate Priest (retired)</i>	mark@stbartsbeaverton.org
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Parish Office & Prayer Chain	welcomehome@stbartsbeaverton.org

**ST. BART'S VESTRY**

<b>Class of 2027</b>	<b>Class of 2028</b>	<b>Class of 2029</b>
Nancy Johnson	Paul Cotton	Ron Dobias
Anne Madden	Robert Keeler	David Morrissey
John Ratliff	Ben Rhodes	Sandy Rogers
Doug Smith- <i>Rector's Warden</i>	Carla Staub- <i>People's Warden</i>	Peggy Toole
Ben Rhodes- <i>Clerk</i>	Diana Powe- <i>Treasurer</i>	Fr. Jeff Littlefield- <i>Rector</i>

**Baptism Dates;** Epiphany-Baptism of Our Lord, January 4, 2026; The Easter Vigil, April 4, 2026. Pentecost, May 24, 2026; St. Bart's Day, August 23, 2026; All Saint's Day, November 1, 2026.

**Incense Dates:** We do not use incense at the 8AM service. We use incense at the following services: Epiphany January 5, 2026(10:30), Easter Vigil April 4, 2026 (7:30 pm), Pentecost May 24, 2026 (10:30), All Saints November 1, 2026 (10:30), Christmas Eve, December 24, 2025 (4 pm)

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