

ST+BARTS
EPISCOPAL CHURCH

MAUNDY THURSDAY
THE HOLY EUCHARIST
April 2nd, 2026
7:30 PM



St. Bart's Mission is to restore all people to unity with God and each other in Christ. We are committed to doing this through prayer, worship, proclaiming the Gospel, and promoting justice, peace, and love.

The Catechism, *The Book of Common Prayer*, p. 855

We live out our mission, with God's help, by continuing in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers. We do our best to resist evil and whenever we fall into sin, we repent and return to the Lord. We proclaim by word and example the Good News of God in Christ. We seek and serve Christ in all persons, loving our neighbor as ourselves, and we strive for justice and peace among all people, respecting the dignity of every human being.

The Baptismal Covenant, *The Book of Common Prayer*, p. 304-305

✠ WE GATHER IN THE NAME OF GOD ✠

PRELUDE Andante (from the 2nd Piano Concerto) Dimitri Shostakivich
Please stand when the bell rings

THE OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

HYMN 171 Go to dark Gethsemane Petra

THE TRISAGION (*truh-sigh-on*) (*Sing three times*)

Ho - ly, Ho - ly, Ho - ly, Ho - ly and Might - y.
Ho - ly Im - mor - tal One have mer - cy up - on us.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

✠ THE LITURGY OF THE WORD ✠

THE FIRST LESSON *Please be seated.* *Exodus 12:1-4, (5-10), 11-14*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM



1. I love the Lord, be - cause he has heard the voice___ of___ my plea,___
2. How shall___ I re - pay___ the Lord for all he's done for me?___
3. I will ful - fill my vows to the Lord be - fore___ all___ his peo - ple.___
4. I will ful - fill my vows to the Lord be - fore___ all___ his peo - ple,___



- be - cause he turned his ear___ to me___ when - 'er I called on him.
- I'll lift___ up___ the cup of sal - va - tion and call up - on___ the Lord.
- So pre - cious in___ the sight of the Lord is the death___ of___ his ser - vants.
- with - in the courts___ of___ the Lord with - in Je - ru - sa - lem.

THE SECOND LESSON

1 Corinthians 11:23–26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The Word of the Lord.

People **Thanks be to God**

THE HOLY GOSPEL

John 13:1–17, 31b–35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where

I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Deacon Liz Klein

✠ **THE FOOT WASHING** ✠

Deacon We will now begin the foot washing.

If you would like your feet washed, please remove your shoes and socks, then come to the altar.

If you would like to wash someone’s feet, place your hand on the shoulder of the person who you would like to replace.

MEDITATION Prelude in E Minor

J.S. Bach (Krebs)

HYMN 602 Jesu, Jesu, fill us with your love

Jesu, Jesu, Jesu

Please stand.

THE PRAYERS OF THE PEOPLE

Reader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

Presider O Lord, accept the fervent prayers of Your people: in the multitude of Your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen**

THE CONFESSION AND ABSOLUTION *Please kneel as you are able.*

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *Please stand.*

Presider The peace of the Lord be always with you.

People **And also with you.**

✠ THE LITURGY OF THE TABLE ✠

THE OFFERTORY SENTENCE

Please remain seated during the anthem or hymn.

ANTHEM Ubi caritas et amore

Durufle

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant *People*
The Lord be with you. And al-so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

IT IS RIGHT, AND A GOOD AND JOYFUL THING always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

THROUGH JESUS CHRIST OUR LORD. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

THEREFORE WE PRAISE YOU, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
 Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
 hea - ven and earth are full, — full — of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Bless - ed is he who comes — in the name of the Lord. — Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Please kneel as you are able

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

HE STRETCHED OUT HIS ARMS UPON THE CROSS, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER TO SUFFERING AND DEATH, OUR LORD JESUS CHRIST TOOK BREAD; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

AFTER SUPPER HE TOOK THE CUP OF WINE; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

THEREFORE WE PROCLAIM THE MYSTERY OF FAITH:

Christ has died. Christ is risen. Christ will come again.

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

SANCTIFY THEM BY YOUR HOLY SPIRIT to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

ALL THIS WE ASK THROUGH YOUR SON JESUS CHRIST: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Jennifer Stammers

As our Savior Christ has taught us, we are bold to pray:



Our Fa-ther, who art in Heav-en, hal-lo-wed be thy name. Thy king-dom come, they will be done on Earth as it is in Hea-ven. Give us this day our dai-ly bread and for - give us our tre - pas-ses, as we for-give those who tres-pass a-gainst us. And lead us not in - to temp - ta-tion, but de - liv - er us from e - vil. For thine is the king-dom and the pow-er and the glo - ry, for ev - er and e - ver. A - men.

THE BREAKING OF THE BREAD

Willan



Lamb of God, — you take — a — way — the sins of the world: have mer - cy on — us.

Lamb of God, — you take — a — way — the sins of the world: have mer - cy on — us.

Lamb of God, — you take a — way — the sins of the world: grant us — peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us around the altar rail and feel free to stand or kneel.

All Baptized Christians are welcome to communion.

If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. Individually sealed gluten-free communion is available — please ask!

If you don't want to drink from the common cup, please let the chalice bearer intinct the bread for you.

VOLUNTARY

Two Chorales

Helmut Walcha

POST COMMUNION PRAYER

Presider Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Please be seated for The Procession to the Altar of Repose.

✠ THE PROCESSION TO THE ALTAR OF REPOSE ✠

During this part of the service, the reserve sacrament, the consecrated bread and wine are moved from the aumbry to the Altar of Repose.

The bread and wine, also called the 'elements', are veiled with a corporal as a reminder that they have been consecrated.

Some people may choose to pray in front of the Altar of Repose at the end of the service.

HYMN Stay With Me

✠ THE STRIPPING OF THE ALTAR ✠

THE STRIPPING OF THE ALTAR

While the choir sings, the altar party will remove the candles and the altar linens.

When the altar is bare, Fr. Jeff will wash it with water and then anoint it with chrism.

There is no dismissal this evening. Please feel free to remain in the nave or at the Altar of Repose for prayer and meditation.

When you are finished, please leave the building in silence.

