

ST+BARTS

EPISCOPAL CHURCH

THE FOURTH SUNDAY IN LENT ANNUAL COVID MEMORIAL SERVICE

THE HOLY EUCHARIST

March 15th, 2026

8:00 AM – Page 2

10:30 AM – Page 7

The Ten Commandments

including teaching from the BCP Catechism, *BCP*, p. 847

The first four commandments are about being in right relationship with God.

The remaining six commandments are about being in right relationship with other people.

1. You shall have no other gods but me.

Catechism: To love and obey God and to bring others to know him;

2. You shall not make for yourself any idol.

Catechism: To put nothing in the place of God;

3. You shall not invoke with malice the Name of the Lord your God

Catechism: To show God respect in thought, word, and deed;

4. Remember the Sabbath Day and keep it holy

Catechism: To aside regular times for worship, prayer, and the study of God's ways.

5. Honor your father and your mother.

Catechism: To love, honor, and help our parents and family; to honor those in authority, and to meet their just demands;

6. You shall not commit murder.

Catechism: To show respect for the life God has given us; to work and pray for peace; to bear no malice, prejudice, or hatred in our hearts; and to be kind to all the creatures of God;

7. You shall not commit adultery.

Catechism: To use our bodily desires as God intended;

8. You shall not steal.

Catechism: To be honest and fair in our dealings; to seek justice, freedom, and the necessities of life for all people; and to use our talents and possessions as ones who must answer for them to God;

9. You shall not be a false witness.

Catechism: To speak the truth, and not to mislead others by our silence;

10. You shall not covet anything that belongs to your neighbor.

Catechism: To resist temptations to envy, greed, and jealousy; to rejoice in other people's gifts and graces; and to do our duty for the love of God, who has called us into fellowship with him.

St. Bart's Mission is to restore all people to unity with God and each other in Christ. We are committed to doing this through prayer, worship, proclaiming the Gospel, and promoting justice, peace, and love.

The Catechism, *The Book of Common Prayer*, p. 855

8:00 AM THE HOLY EUCHARIST

✠ WE GATHER IN THE NAME OF GOD ✠

PRELUDE La Cathédrale en gloutie Claude Debussy

Please stand when the bell rings

THE ANTHEMS (*From the BCP Funeral Rite*)

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

THE COLLECT OF THE DAY (*After a collect composed by our EFM scholars*)

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

(*After a collect composed by our EFM scholars*)

Loving and gracious Trinity, in Jesus You have experienced all the sorrows of humanity and thereby lifted us into Your community of being. We rejoice in Your assurance that neither grief, nor loss, nor isolation, nor anything in all creation can separate us from Your love. In Your mercy, grant us Your sustaining hope, and be with us as we continue to rebuild our community and our lives; through Jesus Christ our Lord. **Amen**

✠ THE LITURGY OF THE WORD ✠

THE FIRST LESSON *Please be seated.* See pages 5-6

PSALM See pages 5-6

THE SECOND LESSON See pages 5-6

THE HOLY GOSPEL *Please stand for the Gospel.* See pages 5-6

THE SERMON The Rev. Dr. Jeff Littlefield

PARTICIPATORY NECROLOGY

Today we are remembering our St. Bart's sisters and brothers, our family members, and our friends who we lost during the COVID pandemic years.

All are welcome to come forward to say the names of those you wish to remember.

Presider Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in your eternal and everlasting glory, and with The Blessed Virgin Mary, blessed Bartholomew, and all your saints, to receive the crown of life which you promise to all who share in the victory of your son Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PRAYERS OF THE PEOPLE *Please stand.*

The following Prayers of the People were composed by Education For Ministry (EFM) scholars and were used during the pandemic.

Intercessor We give thanks for all first responders and all who care and comfort those in need;
People **Give them hope in their service and confidence your mercy.**

Intercessor We give you thanks for mental health care providers and workers;
People **May they find satisfaction in love they give to those who are hurting.**

Intercessor We ask that the Spirit encourage all who teach and all who learn;
People **Reward every effort to overcome ignorance and apathy.**

Intercessor Help the citizens of Washington County and the City of Beaverton;
People **to seek the common good and overcome poverty, disease and hate.**

Intercessor Help the members of this church to find their ministry;
People **and serve however pleases you.**

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen

BIRTHDAY PRAYER (BCP 830)

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR TRAVELERS (BCP 831)

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER (Modified from the Blessing of a Marriage, BCP 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Continue therefore to send your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may always be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People **And with thy spirit.**

✠ THE LITURGY OF THE TABLE ✠

THE OFFERTORY SENTENCE

Please remain seated during the hymn and passing of the collection plates.

HYMN 645 The King of Love my Shepherd is [omit stanzas 3 and 4] St. Columba

PRESENTATION OF THE OFFERING *Please stand.*

Presider All things come of thee, O Lord;
People **and of thine own have we given thee.**

Worship Team note: During the Doxology the acolyte raises the collection plates as the presider blesses our offerings. The presider will then bow to the ushers, the ushers return the bow and return to their seats.

THE GREAT THANKSGIVING (Eucharistic Prayer II) *BCP, page 340*

SANCTUS S-130 (Hymnal) Holy, holy, holy *Schubert*

THE GREAT THANKSGIVING (Continued) *Please kneel as you are able.* *BCP, page 341*

THE LORD'S PRAYER *BCP, page 336*

THE BREAKING OF THE BREAD *BCP, page 337*

Presider Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

Worship Team note: After the breaking of the Bread, and during the following, the altar party moves to the altar.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

Please join us around the altar rail and feel free to stand or kneel.

All Baptized Christians are welcome to communion.

If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. Individually sealed gluten-free communion is available – please ask!

THE POSTCOMMUNION PRAYER *BCP, page 339*

✠ WE ARE SENT INTO THE WORLD TO SERVE GOD ✠

SOLEMN PRAYER OVER THE PEOPLE *Please kneel as you are able.*

Let us bow before the Lord.

Grant, most merciful Lord, to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you with a quiet mind through Christ our Lord. **Amen.**

HYMN 493 O for a thousand tongues to sing *Azmon*

THE DISMISSAL

Presider Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE Fugue in A Minor *J.S. Bach, arr. M Denison*



THE LECTONARY FOR BOTH SERVICES



THE FIRST LESSON

1 Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 23 (traditional version)

1. The Lord is my shepherd; ***I shall not want.**
2. He maketh me to lie down in green pastures: *** he leadeth me beside the still waters.**
3. He restoreth my soul: *** he leadeth me in the paths of righteousness for his Name’s sake.**
4. Yea, though I walk through the valley of the shadow of death, I will fear no evil; ***for thou art with me; thy rod and thy staff, they comfort me.**
5. Thou preparest a table before me in the presence of mine enemies: *** thou anointest my head with oil; my cup runneth over.**
6. Surely goodness and mercy shall follow me all the days of my life: ***and I will dwell in the house of the Lord for ever.**

THE SECOND LESSON

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader The Word of the Lord.

People **Thanks be to God.**

10:30 MHSO 515 In the bulb there is a flower

Promise

Lyrics and Music on the back on the bulletin insert

Gospeller The Holy Gospel of our Lord Jesus Christ...

8 am **Glory be to thee, O Lord.**

10:30 am **Glory to you, Lord Christ**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Gospeller The Gospel of the Lord.

8 am **Praise be to thee, O Christ.**

10:30 am **Praise to you, Lord Christ.**

10:30 am The Holy Eucharist

✠ WE GATHER IN THE NAME OF GOD ✠

PRELUDE La Cathédrale en gloutie Claude Debussy
Please stand when the bell rings.

THE ANTHEMS (*From the BCP Funeral Rite*)

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth.
After my awaking, he will raise me up; and in my body I shall see God.
I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies.
For if we have life, we are alive in the Lord, and if we die, we die in the Lord.
So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

THE COLLECT OF THE DAY (*After a collect composed by our EFM scholars*)

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Loving and gracious Trinity, in Jesus You have experienced all the sorrows of humanity and thereby lifted us into Your community of being. We rejoice in Your assurance that neither grief, nor loss, nor isolation, nor anything in all creation can separate us from Your love. In Your mercy, grant us Your sustaining hope, and be with us as we continue to rebuild our community and our lives; through Jesus Christ our Lord. **Amen**

✠ THE LITURGY OF THE WORD ✠

THE FIRST LESSON *Please be seated.* *See pages 5-6*

HYMN 645 The King of Love my Shepherd is, St. Columba Hymnal

THE SECOND LESSON *See pages 5-6*

HYMN (*Back of the bulletin insert*) In the bulb there is a flower; Promise

THE HOLY GOSPEL *Please stand for the Gospel.* *See pages 5-6*

THE SERMON *The Rev. Dr. Jeff Littlefield*

PARTICIPATORY NECROLOGY

Today we are remembering our St. Bart's sisters and brothers, our family members, and our friends who we lost during the COVID pandemic years.

All are welcome to come forward to say the names of those you wish to remember.

Presider Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in your eternal and everlasting glory, and with The Blessed Virgin Mary, blessed Bartholomew, and all your saints, to receive the crown of life which you promise to all who share in the victory of your son Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PRAYERS OF THE PEOPLE *Please stand.*

The following Prayers of the People were composed by Education For Ministry (EFM) scholars and were used during the pandemic.

Intercessor We give thanks for all first responders and all who care and comfort those in need;
People **Give them hope in their service and confidence your mercy.**

Intercessor We give you thanks for mental health care providers and workers;
People **May they find satisfaction in love they give to those who are hurting.**

Intercessor We ask that the Spirit encourage all who teach and all who learn;
People **Reward every effort to overcome ignorance and apathy.**

Intercessor Help the citizens of Washington County and the City of Beaverton;
People **to seek the common good and overcome poverty, disease and hate.**

Intercessor Help the members of this church to find their ministry;
People **and serve however pleases you.**

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen**

BIRTHDAY PRAYER (BCP 830)

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR TRAVELERS (BCP 831)

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER (Modified from the Blessing of a Marriage, BCP 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Continue therefore to send your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may always be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

✠ **THE LITURGY OF THE TABLE** ✠

THE OFFERTORY SENTENCE

Please remain seated during the anthem or hymn and passing of the collection plates.

ANTHEM In Memoriam Aeterna Antonio Vivaldi

THE DOXOLOGY *Please stand.* *Old 100th*

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen**

Worship Team note: During the Doxology the acolyte raises the collection plates as the presider blesses our offerings. The presider will then bow to the ushers, the ushers return the bow and return to their seats.

AFTER SUPPER HE TOOK THE CUP OF WINE; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

THEREFORE WE PROCLAIM THE MYSTERY OF FAITH:

Christ has died. Christ is risen. Christ will come again.

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

SANCTIFY THEM BY YOUR HOLY SPIRIT to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

ALL THIS WE ASK THROUGH YOUR SON JESUS CHRIST: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER

Jennifer Stammers

As our Savior Christ has taught us, we are bold to pray:

Our Fa-ther, who art in Heav-en, hal-lo-wed be thy name. Thy king-dom come, they will be done on Earth as it is in Hea-ven. Give us this day our dai-ly bread and for - give us our tre - pas-ses, as we for-give those who tres-pass a-gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king-dom and the pow - er and the glo - ry, for ev - er and e - ver. A - men.

THE BREAKING OF THE BREAD

Willan

Lamb of God, — you take — a — way — the sins of the world: have mer - cy on — us.

Lamb of God, — you take — a — way — the sins of the world: have mer - cy on — us.

Lamb of God, — you take a — way — the sins of the world: grant — us — peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us around the altar rail and feel free to stand or kneel.

All Baptized Christians are welcome to communion.

If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. Individually sealed gluten-free communion is available – please ask!

If you don't want to drink from the common cup, please let the chalice bearer intinct the bread for you.

VOLUNTARY Andantino (from the 6 Canonic etudes) Schumann/Debussy

HYMN 490 I want to walk as a child of the light Houston

Please stand for the final stanza.

POST COMMUNION PRAYER

Presider Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

✠ WE ARE SENT INTO THE WORLD TO SERVE GOD ✠

SOLEMN PRAYER OVER THE PEOPLE *Please kneel as you are able.*

Let us bow before the Lord.

Grant, most merciful Lord, to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you with a quiet mind through Christ our Lord. **Amen.**

HYMN 567 Thine arm, O Lord, in days of old St. Matthew

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE Fugue in A Minor J.S. Bach, arr. M Denison

❖ WELCOME TO ST. BART'S ❖

SERVICE TIMES

Sunday 8:00 AM Rite I
Sunday 10:30 AM Rite II

Wednesday, 6:00 PM
 Evening Prayer via Zoom.
 See our homepage for details

Thursday, Noon
 Brownbag & Eucharist in the Library.
 Bring your lunch and join us.

OFFICE HOURS

Monday-Thursday
 9:30-4:30

OFFICE PHONE

503-644-3468

ST. BART'S STAFF

| | |
|---|----------------------------------|
| The Rev. Dr. Jeff Littlefield, <i>Rector</i> | jeff@stbartsbeaverton.org |
| The Rev. Donne Puckle, <i>Associate Priest (retired)</i> | padre4902@gmail.com |
| The Rev. Mark Stanger, <i>Associate Priest (retired)</i> | mark@stbartsbeaverton.org |
| The Rev. Dr. Bob Williams, <i>Associate Priest (ret.)</i> | rev.rwilliams@gmail.com |
| Sandy Kukahiko, <i>Business Manager</i> | sandy@stbartsbeaverton.org |
| Dan Resch, <i>Music Director & Organist</i> | dan@stbartsbeaverton.org |
| Michael Denison, <i>Choral Accompanist</i> | michael@stbartsbeaverton.org |
| Diana Powe, <i>Treasurer</i> | treasurer@stbartsbeaverton.org |
| Mike Hefty, <i>Income Bookkeeper & Pledges</i> | mikehefty@comcast.net |
| Parish Office & Prayer Chain | welcomehome@stbartsbeaverton.org |

ST. BART'S VESTRY

Class of 2027

Nancy Johnson
 Anne Madden
 John Ratliff
 Doug Smith-*Rector's Warden*
 Ben Rhodes-*Clerk*

Class of 2028

Paul Cotton
 Robert Keeler
 Ben Rhodes
 Carla Staub-*People's Warden*
 Diana Powe-*Treasurer*

Class of 2029

Ron Dobias
 David Morrissey
 Sandy Rogers
 Peggy Toole
 Fr. Jeff Littlefield-*Rector*

Baptism Dates; Epiphany-Baptism of Our Lord, January 4, 2026; The Easter Vigil, April 4, 2026. Pentecost, May 24, 2026; St. Bart's Day, August 23, 2026; All Saint's Day, November 1, 2026.

Incense Dates: We do not use incense at the 8AM service. We use incense at the following services:

Epiphany January 5, 2026(10:30), Easter Vigil April 4, 2026 (7:30 pm), Pentecost May 24, 2026 (10:30), All Saints November 1, 2026 (10:30), Christmas Eve, December 24, 2025 (4 pm)

Music Credits Music Credits Words and music reprinted / streamed under One License A-707907. All rights reserved. "In the bulb there is a flower", Words and Music: Natalie Sleeth (1930-1992) words and Music © 1986 Hope Publishing Company "Our Father" by Joyce Stammers. All rights reserved. Used by permission.