

ST+BARTS

EPISCOPAL CHURCH

THE FIFTH SUNDAY IN LENT

THE HOLY EUCHARIST

March 22nd, 2026

8:00 AM – Page 2

10:30 AM – Page 7

The Ten Commandments

including teaching from the BCP Catechism, *BCP*, p. 847

The first four commandments are about being in right relationship with God.

The remaining six commandments are about being in right relationship with other people.

1. You shall have no other gods but me.

Catechism: To love and obey God and to bring others to know him;

2. You shall not make for yourself any idol.

Catechism: To put nothing in the place of God;

3. You shall not invoke with malice the Name of the Lord your God

Catechism: To show God respect in thought, word, and deed;

4. Remember the Sabbath Day and keep it holy

Catechism: To aside regular times for worship, prayer, and the study of God's ways.

5. Honor your father and your mother.

Catechism: To love, honor, and help our parents and family; to honor those in authority, and to meet their just demands;

6. You shall not commit murder.

Catechism: To show respect for the life God has given us; to work and pray for peace; to bear no malice, prejudice, or hatred in our hearts; and to be kind to all the creatures of God;

7. You shall not commit adultery.

Catechism: To use our bodily desires as God intended;

8. You shall not steal.

Catechism: To be honest and fair in our dealings; to seek justice, freedom, and the necessities of life for all people; and to use our talents and possessions as ones who must answer for them to God;

9. You shall not be a false witness.

Catechism: To speak the truth, and not to mislead others by our silence;

10. You shall not covet anything that belongs to your neighbor.

Catechism: To resist temptations to envy, greed, and jealousy; to rejoice in other people's gifts and graces; and to do our duty for the love of God, who has called us into fellowship with him.

St. Bart's Mission is to restore all people to unity with God and each other in Christ. We are committed to doing this through prayer, worship, proclaiming the Gospel, and promoting justice, peace, and love.

The Catechism, *The Book of Common Prayer*, p. 855

8:00 AM THE HOLY EUCHARIST

✠ WE GATHER IN THE NAME OF GOD ✠

PRELUDE Andantino (from Concerto E-flat Major) W.A. Mozart
Please stand when the bell rings

A PENITENTIAL ORDER AND THE OPENING ACCLAMATION FOR LENT

Presider Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

Please kneel as you are able.

THE DECALOGUE The Ten Commandments BCP, page 317

THE CONFESSION OF SIN AND ABSOLUTION BCP, page 320–321

Please stand.

THE TRISAGION (*truh-sigh-on*) Said three times.

Presider Holy God, Holy and Mighty, Holy Immortal One,

People **Have mercy upon us.**

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

✠ THE LITURGY OF THE WORD ✠

THE FIRST LESSON *Please be seated.* See pages 5-6

PSALM See pages 5-6

THE SECOND LESSON See pages 5-6

THE HOLY GOSPEL *Please stand for the Gospel.* See pages 5-6

THE SERMON *The Rev. Dr. Jeff Littlefield*

THE NICENE CREED *Please stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE

Reader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Presider Almighty God, you call us to repentance and promise mercy to all who turn to you:
Hear the prayers we have offered, strengthen us in every good work, and bring us at last
to share in the joy of your kingdom; through Jesus Christ our Lord. **Amen.**

BIRTHDAY PRAYER (BCP 830)

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR TRAVELERS (BCP 831)

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER (Modified from the Blessing of a Marriage, BCP 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Continue therefore to send your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may always be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

✠ THE LECTIONARY FOR BOTH SERVICES ✠

THE FIRST LESSON

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 130

8:00am

1. Out of the depths have I called to you, O Lord; Lord, hear my voice; ***let your ears consider well the voice of my supplication.**
2. If you, Lord, were to note what is done amiss, ***O Lord, who could stand?**
3. For there is forgiveness with you; ***therefore you shall be feared.**
4. I wait for the Lord; my soul waits for him; ***in his word is my hope.**
5. My soul waits for the Lord, more than watchmen for the morning, ***more than watchmen for the morning.**
6. O Israel, wait for the Lord, ***for with the Lord there is mercy;**
7. With him there is plenteous redemption, ***and he shall redeem Israel from all their sins.**

THE SECOND LESSON

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.
People **Thanks be to God.**

10:30 Martha to Jesus said (Music and Lyrics on the back of the bulletin insert) Raabe

Gospeller The Holy Gospel of our Lord Jesus Christ...

8 am **Glory be to thee, O Lord.**

10:30 am **Glory to you, Lord Christ**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller The Gospel of the Lord.

8 am **Praise be to thee, O Christ.**

10:30 am **Praise to you, Lord Christ.**

10:30 am The Holy Eucharist

✠ WE GATHER IN THE NAME OF GOD ✠

PRELUDE Andantino (from Concerto E-flat Major) W.A. Mozart
Please stand when the bell rings.

THE OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.
People **His mercy endures forever.**

HYMN 511 Holy Spirit, ever living Abbot's Leigh
Please kneel as you are able.

THE DECALOGUE

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage.	
You shall have no other gods but me.	Amen. Lord, have mercy.
You shall not make for yourself any idol.	Amen. Lord, have mercy.
You shall not invoke with malice the Name of the Lord your God.	Amen. Lord, have mercy.
Remember the Sabbath Day and keep it holy.	Amen. Lord, have mercy.
Honor your father and your mother.	Amen. Lord, have mercy.
You shall not commit murder.	Amen. Lord, have mercy.
You shall not commit adultery.	Amen. Lord, have mercy.
You shall not steal.	Amen. Lord, have mercy.
You shall not be a false witness.	Amen. Lord, have mercy.
You shall not covet anything that belongs to your neighbor.	Amen. Lord, have mercy.

SENTENCE OF ASSURANCE

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

THE CONFESSION OF SINS

Presider Let us humbly confess our sins against God and our neighbor.

Let us observe a moment of silence as we call to mind the things for which we ask forgiveness.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE TRISAGION (*truh-sigh-on*) (*Sing three times*)

Ho - ly, Ho - ly, Ho - ly, Ho - ly and Might - y.

Ho - ly Im - mor - tal One have mer - cy up - on us.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

✠ THE LITURGY OF THE WORD ✠

THE FIRST LESSON *Please be seated.*

See pages 7-8

PSALM

See pages 7-8

THE SECOND LESSON

See pages 7-8

HYMN Martha to Jesus said; Raabe

See Bulletin Insert

THE HOLY GOSPEL *Please stand for the Gospel.*

See pages 7-8

THE SERMON

The Rev. Dr. Jeff Littlefield

THE NICENE CREED *Please stand.*

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For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE

Reader Father, we pray for your holy Catholic Church;

People ***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

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We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

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Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

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That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

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Silence

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Hear the prayers we have offered, strengthen us in every good work, and bring us at last
to share in the joy of your kingdom; through Jesus Christ our Lord. **Amen.**

BIRTHDAY PRAYER (BCP 830)

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR TRAVELERS (BCP 831)

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ANNIVERSARY PRAYER (Modified from the Blessing of a Marriage, BCP 431)

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THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

✠ THE LITURGY OF THE TABLE ✠

THE OFFERTORY SENTENCE

Please remain seated during the anthem or hymn and passing of the collection plates.

ANTHEM He that shall endure to the end Mendelssohn

THE DOXOLOGY *Please stand.* *Old 100th*

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen**

*Worship Team note: During the Doxology the acolyte raises the collection plates as the presider blesses our offerings.
The presider will then bow to the ushers, the ushers return the bow and return to their seats.*

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

IT IS RIGHT, AND A GOOD AND JOYFUL THING always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

THROUGH JESUS CHRIST OUR LORD; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

THEREFORE WE PRAISE YOU, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
 Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
 hea - ven and earth are full, — full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Bless - ed is he who comes — in the name of the Lord. — Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Please kneel as you are able

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

HE STRETCHED OUT HIS ARMS UPON THE CROSS, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER TO SUFFERING AND DEATH, OUR LORD JESUS CHRIST TOOK BREAD; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

AFTER SUPPER HE TOOK THE CUP OF WINE; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

THEREFORE WE PROCLAIM THE MYSTERY OF FAITH:

Christ has died. Christ is risen. Christ will come again.

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

SANCTIFY THEM BY YOUR HOLY SPIRIT to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

ALL THIS WE ASK THROUGH YOUR SON JESUS CHRIST: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER

Jennifer Stammers

As our Savior Christ has taught us, we are bold to pray:

THE BREAKING OF THE BREAD

Willan

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us around the altar rail and feel free to stand or kneel.

All Baptized Christians are welcome to communion.

If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. Individually sealed gluten-free communion is available – please ask!

If you don't want to drink from the common cup, please let the chalice bearer intinct the bread for you.

VOLUNTARY

Prelude No. 8

Claude Debussy

HYMN 508

Breath on me, breath of God

Nova Vita

Please stand for the final stanza.

POST COMMUNION PRAYER

Presider Let us pray.
People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

✠ WE ARE SENT INTO THE WORLD TO SERVE GOD ✠

SOLEMN PRAYER OVER THE PEOPLE *Please kneel as you are able.*

Let us bow before the Lord.

Grant, most merciful Lord, to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you with a quiet mind through Christ our Lord. **Amen.**

HYMN 512	Come gracious Spirit, heavenly dove	Mendon
THE DISMISSAL		
<i>Presider</i>	Go in peace to love and serve the Lord.	
<i>People</i>	Thanks be to God.	
POSTLUDE	Toccata (From Sonata in D Major)	Pietro Paradisi

✠ WELCOME TO ST. BART'S ✠

SERVICE TIMES

Sunday 8:00 AM Rite I
Sunday 10:30 AM Rite II

Wednesday, 6:00 PM
Evening Prayer via Zoom.
See our homepage for details

Thursday, Noon
Brownbag & Eucharist in the Library.
Bring your lunch and join us.

OFFICE HOURS

Monday-Thursday
9:30-4:30

OFFICE PHONE

503-644-3468

ST. BART'S STAFF

The Rev. Dr. Jeff Littlefield, <i>Rector</i>	jeff@stbartsbeaverton.org
The Rev. Donne Puckle, <i>Associate Priest (retired)</i>	padre4902@gmail.com
The Rev. Mark Stanger, <i>Associate Priest (retired)</i>	mark@stbartsbeaverton.org
The Rev. Dr. Bob Williams, <i>Associate Priest (ret.)</i>	rev.rwilliams@gmail.com
The Rev. Dr. Liz Klein, <i>Deacon</i>	liz@stbartsbeaverton.org
Sandy Kukahiko, <i>Business Manager</i>	sandy@stbartsbeaverton.org
Dan Resch, <i>Music Director & Organist</i>	dan@stbartsbeaverton.org
Michael Denison, <i>Choral Accompanist</i>	michael@stbartsbeaverton.org
Diana Powe, <i>Treasurer</i>	treasurer@stbartsbeaverton.org
Mike Hefty, <i>Income Bookkeeper & Pledges</i>	mikehefty@comcast.net
Parish Office & Prayer Chain	welcomehome@stbartsbeaverton.org

ST. BART'S VESTRY

Class of 2027

Nancy Johnson
Anne Madden
John Ratliff
Doug Smith-*Rector's Warden*
Ben Rhodes-*Clerk*

Class of 2028

Paul Cotton
Robert Keeler
Ben Rhodes
Carla Staub-*People's Warden*
Diana Powe-*Treasurer*

Class of 2029

Ron Dobias
David Morrissey
Sandy Rogers
Peggy Toole
Fr. Jeff Littlefield-*Rector*

Baptism Dates; Epiphany-Baptism of Our Lord, January 4, 2026; The Easter Vigil, April 4, 2026. Pentecost, May 24, 2026; St. Bart's Day, August 23, 2026; All Saint's Day, November 1, 2026.

Incense Dates: We do not use incense at the 8AM service. We use incense at the following services:

Epiphany January 5, 2026(10:30), Easter Vigil April 4, 2026 (7:30 pm), Pentecost May 24, 2026 (10:30), All Saints November 1, 2026 (10:30), Christmas Eve, December 24, 2025 (4 pm)

Music Credits We thank Rebecca Blair for playing flute at this morning's services.

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