

# ST+BARTS

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## EPISCOPAL CHURCH

### PALM SUNDAY

#### THE HOLY EUCHARIST

March 29nd, 2026

8:00 AM – Page 2

10:30 AM – Page 9



St. Bart's Mission is to restore all people to unity with God and each other in Christ. We are committed to doing this through prayer, worship, proclaiming the Gospel, and promoting justice, peace, and love.

The Catechism, *The Book of Common Prayer*, p. 855

We live out our mission, with God's help, by continuing in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers. We do our best to resist evil and whenever we fall into sin, we repent and return to the Lord. We proclaim by word and example the Good News of God in Christ. We seek and serve Christ in all persons, loving our neighbor as ourselves, and we strive for justice and peace among all people, respecting the dignity of every human being.

The Baptismal Covenant, *The Book of Common Prayer*, p. 30

# 8:00 AM THE HOLY EUCHARIST

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## ✠ WE GATHER IN THE NAME OF GOD ✠

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**PRELUDE** Trumpet Tune in C David Johnson

*Note: This year's service begins with a blessing of the palms. Please take a palm when you enter the church. Please stand when the bell rings*

### THE OPENING ACCLAMATION

*Presider* Blessed is the King who cometh in the name of the Lord:

*People* **Peace in heaven and glory in the highest.**

*Presider* Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. **Amen.**

### THE BLESSING OF THE PALMS

*Please raise your palm for a blessing*

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is meet and right so to do.**

It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Bless, O Lord, these branches. Let them be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and for ever. **Amen.**

*Presider* Blessed is he who cometh in the name of the Lord.

*People* **Hosanna in the highest.**

*Liturgy note: Now the rest of the Altar Party will process into the church.*

*Please wave your palms during the procession; this is to help us recall Christ's triumphal entry into Jerusalem.*

**HYMN 154** All glory laud and honor [Stanzas 1-3]

Valet will ich dir geben

### THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

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## ✠ THE LITURGY OF THE WORD ✠

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**THE FIRST LESSON** *Please be seated.*

*See page 7*

**PSALM**

*See page 7*

**THE HOLY GOSPEL** *Please stand for the Gospel.*

*See page 8*

**THE SERMON**

*The Rev. Mark Stanger*

## THE PRAYERS OF THE PEOPLE

*Reader* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*Presider* O Lord, accept the fervent prayers of Your people: in the multitude of Your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen**

### BIRTHDAY PRAYER (BCP 830)

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

### PRAYER FOR TRAVELERS (BCP 831)

**O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.**

### ANNIVERSARY PRAYER (Modified from the Blessing of a Marriage, BCP 431)

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Continue therefore to send your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may always be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**



*Speaker* “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.”

*Evangelist* Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

*Speaker* “Which of the two do you want me to release for you?”

*Congregation* **“Barabbas.”**

*Speaker* “Then what should I do with Jesus who is called the Messiah?”

*Congregation* **“Let him be crucified!”**

*Speaker* “Why, what evil has he done?”

*Evangelist* But they shouted all the more,

*Congregation* **“Let him be crucified!”**

*Evangelist* So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

*Speaker* “I am innocent of this man’s blood; see to it yourselves.”

*Evangelist* Then the people as a whole answered,

*Congregation* **“His blood be on us and on our children!”**

*Evangelist* So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

*Congregation* **“Hail, King of the Jews!”**

*Evangelist* They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

***Please stand***

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

*Congregation* **“You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”**

*Evangelist* In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

*Congregation* **“He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’”**

*Evangelist* The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice,

*Jesus* “Eli, Eli, lema sabachthani?”

*Evangelist* that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said,

*Congregation* **“This man is calling for Elijah.”**

*Evangelist* At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

*Congregation* **“Wait, let us see whether Elijah will come to save him.”**

*Evangelist* Then Jesus cried again with a loud voice and breathed his last.

***Please kneel***

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

*Speaker* “Truly this man was God’s Son!”

*Liturgy note: There is no organ postlude today.*

*We leave the church in silence as a way of showing respect at Christ’s crucifixion.*



## THE LECTIONARY FOR BOTH SERVICES



### THE FIRST LESSON

*Isaiah 50:4-9a*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious, I did not turn backward.

I gave my back to those who struck me, and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

It is the Lord God who helps me; who will declare me guilty?

*Reader    The Word of the Lord.*

*People    Thanks be to God.*

### PSALM



9 Have mercy on me, O Lord, for I am in trouble; **\*my eye is consumed with sorrow, and also my throat and my belly.**

10 For my life is wasted with grief, and my years with sighing; \*

**my strength fails me because of affliction, and my bones are consumed. Refrain**

11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; **\* when they see me in the street they avoid me.**

12 I am forgotten like a dead man, out of mind; **\* I am as useless as a broken pot. Refrain**

13 For I have heard the whispering of the crowd; fear is all around; **\* they put their heads together against me; they plot to take my life.**

14 But as for me, I have trusted in you, O Lord. **\* I have said, "You are my God. Refrain**

15 My times are in your hand; **\* rescue me from the hand of my enemies, and from those who persecute me.**

16 Make your face to shine upon your servant, **\* and in your loving-kindness save me." Refrain**

**THE HOLY GOSPEL** *Please stand for the Gospel.*

*Matthew 21:1-11*

*Gospeller*      The Holy Gospel of our Lord Jesus Christ...

*8 am*            **Glory be to thee, O Lord.**

*10:30 am*      **Glory to you, Lord Christ**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*Gospeller*      The Gospel of the Lord.

*8 am*            **Praise be to thee, O Christ.**

*10:30 am*      **Praise to you, Lord Christ.**

# 10:30 am The Holy Eucharist

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## ✠ WE GATHER IN THE NAME OF GOD ✠

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### PRELUDE

Trumpet Tune in C

David Johnson

*Note: This year's service begins with a blessing of the palms. Please take a palm when you enter the church.*

*Please stand when the bell rings.*

*Presider* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Presider* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### THE BLESSING OF THE PALMS

*Please raise your palm for a blessing.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Presider* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

*Liturgy note: Now the rest of the Altar Party will process into the church.*

*Please wave your palms during the procession; this is to help us recall Christ's triumphal entry into Jerusalem.*

**HYMN 154** "All glory, laud and honor"

Valet will ich dir geben

### THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

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✠ THE LITURGY OF THE WORD ✠

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PSALM		<i>See page 7</i>
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THE PRAYERS OF THE PEOPLE

*Reader* Father, we pray for your holy Catholic Church;

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Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*Presider* O Lord, accept the fervent prayers of Your people: in the multitude of Your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen**

**BIRTHDAY PRAYER** (*BCP 830*)

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

**PRAYER FOR TRAVELERS** (*BCP 831*)

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**ANNIVERSARY PRAYER** (*Modified from the Blessing of a Marriage, BCP 431*)

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Continue therefore to send your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may always be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**



*Please kneel as you are able*

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

HE STRETCHED OUT HIS ARMS UPON THE CROSS, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER TO SUFFERING AND DEATH, OUR LORD JESUS CHRIST TOOK BREAD; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

AFTER SUPPER HE TOOK THE CUP OF WINE; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

THEREFORE WE PROCLAIM THE MYSTERY OF FAITH:

**Christ has died. Christ is risen. Christ will come again.**

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

SANCTIFY THEM BY YOUR HOLY SPIRIT to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

ALL THIS WE ASK THROUGH YOUR SON JESUS CHRIST: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Jennifer Stammers*

As our Savior Christ has taught us, we are bold to pray:

Our Fa-ther, who art in Heav-en, hal-lo-wed be thy name. Thy king-dom come, they will be done on  
Earth as it is in Hea-ven. Give us this day our dai-ly bread and for - give us our tre - pas-ses, as we for-give those who  
tres-pass a-against us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For  
thine is the king-dom and the pow - er and the glo - ry, for ev - er and e - ver. A - men.

## THE BREAKING OF THE BREAD

Willan

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

## THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please join us around the altar rail and feel free to stand or kneel.*

*All Baptized Christians are welcome to communion.*

*If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. Individually sealed gluten-free communion is available – please ask!*

*If you don't want to drink from the common cup, please let the chalice bearer intinct the bread for you.*

## VOLUNTARY

Prelude #22 in B-Flat minor

J.S. Bach

## HYMN 168

O sacred head sore wounded [Stanzas 1-4]

Herzlicht tut mich verlangen

*Please stand for the final stanza.*

## POST COMMUNION PRAYER

*Presider* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**



## THE PASSION GOSPEL ACCORDING TO MATTHEW



*Please be seated*

- Evangelist* The Passion of our Lord Jesus Christ according to Matthew. Jesus stood before the governor; and the governor asked him,
- Speaker* “Are you the King of the Jews?”
- Jesus* “You say so.”
- Evangelist* But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,
- Speaker* “Do you not hear how many accusations they make against you?”
- Evangelist* But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,
- Speaker* “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?”
- Evangelist* For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,
- Speaker* “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.”
- Evangelist* Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,
- Speaker* “Which of the two do you want me to release for you?”
- Congregation* **“Barabbas.”**
- Speaker* “Then what should I do with Jesus who is called the Messiah?”
- Congregation* **“Let him be crucified!”**
- Speaker* “Why, what evil has he done?”
- Evangelist* But they shouted all the more,
- Congregation* **“Let him be crucified!”**
- Evangelist* So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,
- Speaker* “I am innocent of this man’s blood; see to it yourselves.”
- Evangelist* Then the people as a whole answered,
- Congregation* **“His blood be on us and on our children!”**
- Evangelist* So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,
- Congregation* **“Hail, King of the Jews!”**

*Evangelist* They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

***Please stand***

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

*Congregation* **“You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”**

*Evangelist* In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

*Congregation* **“He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’”**

*Evangelist* The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice,

*Jesus* “Eli, Eli, lema sabachthani?”

*Evangelist* that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said,

*Congregation* **“This man is calling for Elijah.”**

*Evangelist* At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

*Congregation* **“Wait, let us see whether Elijah will come to save him.”**

*Evangelist* Then Jesus cried again with a loud voice and breathed his last.

***Please kneel***

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

*Speaker* “Truly this man was God’s Son!”

*Liturgy note: There is no organ postlude today.*

*We leave the church in silence as a way of showing respect at Christ’s crucifixion.*



# WELCOME TO ST. BART'S



## SERVICE TIMES

**Sunday** 8:00 AM Rite I

**Sunday** 10:30 AM Rite II

**Wednesday**, 6:00 PM

Evening Prayer via Zoom.  
See our homepage for details

**Thursday**, Noon

Brownbag & Eucharist in the Library.

Bring your lunch and join us.

## OFFICE HOURS

Monday-Thursday  
9:30-4:30

## OFFICE PHONE

503-644-3468

## ST. BART'S STAFF

The Rev. Dr. Jeff Littlefield, *Rector*

The Rev. Donne Puckle, *Associate Priest (retired)*

The Rev. Mark Stanger, *Associate Priest (retired)*

The Rev. Dr. Bob Williams, *Associate Priest (ret.)*

The Rev. Dr. Liz Klein, *Deacon*.

Sandy Kukahiko, *Business Manager*

Dan Resch, *Music Director & Organist*

Michael Denison, *Choral Accompanist*

Diana Powe, *Treasurer*

Mike Hefty, *Income Bookkeeper & Pledges*

Parish Office & Prayer Chain

jeff@stbartsbeaverton.org

padre4902@gmail.com

mark@stbartsbeaverton.org

rev.rrwilliams@gmail.com

liz@stbartsbeaverton.org

sandy@stbartsbeaverton.org

dan@stbartsbeaverton.org

michael@stbartsbeaverton.org

treasurer@stbartsbeaverton.org

mikehefty@comcast.net

welcomehome@stbartsbeaverton.org

## ST. BART'S VESTRY

### Class of 2027

Nancy Johnson

Anne Madden

John Ratliff

Doug Smith-*Rector's Warden*

Ben Rhodes-*Clerk*

### Class of 2028

Paul Cotton

Robert Keeler

Ben Rhodes

Carla Staub-*People's Warden*

Diana Powe-*Treasurer*

### Class of 2029

Ron Dobias

David Morrissey

Sandy Rogers

Peggy Toole

Fr. Jeff Littlefield-*Rector*

**Baptism Dates;** Epiphany-Baptism of Our Lord, January 4, 2026; The Easter Vigil, April 4, 2026. Pentecost, May 24, 2026; St. Bart's Day, August 23, 2026; All Saint's Day, November 1, 2026.

**Incense Dates:** We do not use incense at the 8AM service. We use incense at the following services:

Epiphany January 5, 2026(10:30), Easter Vigil April 4, 2026 (7:30 pm), Pentecost May 24, 2026 (10:30), All Saints November 1, 2026 (10:30), Christmas Eve, December 24, 2025 (4 pm)

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