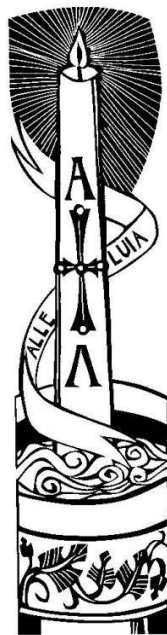


ST+BARTS  
EPISCOPAL CHURCH

THE GREAT VIGIL OF EASTER  
THE HOLY EUCHARIST  
April 4th, 2026



St. Bart's Mission is to restore all people to unity with God and each other in Christ. We are committed to doing this through prayer, worship, proclaiming the Gospel, and promoting justice, peace, and love.

The Catechism, *The Book of Common Prayer*, p. 855

We live out our mission, with God's help, by continuing in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers. We do our best to resist evil and whenever we fall into sin, we repent and return to the Lord. We proclaim by word and example the Good News of God in Christ. We seek and serve Christ in all persons, loving our neighbor as ourselves, and we strive for justice and peace among all people, respecting the dignity of every human being.

The Baptismal Covenant, *The Book of Common Prayer*, p. 304-305



## THE LIGHTING OF THE PASCHAL CANDLE



*As you enter, please pick up a candle in the narthex.*

*The service begins in the darkness, with the Congregation seated in the pews, while fire is kindled at the back of the Nave. The fire will burn the Red Envelopes you have left at the altar – this is a symbolic way of offering our red envelope prayers, confessions, and intercessions up to God.*

*Please stand when the bell rings.*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light, through Jesus Christ our Lord. **Amen.**

*The presider traces the cross on the Paschal Candle, saying:*

Christ yesterday and today, the Beginning and the End.

*The presider traces the Alpha and Omega on the Paschal Candle, saying:*

Alpha and Omega.

*The presider traces the year, saying:*

His are the times and ages. To him be glory and dominion through all ages of eternity. Amen.

*The presider pushes nails with grains of incense into the four points of the cross and into the center, saying:*

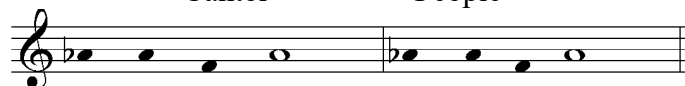
Through his holy and glorious wounds may Christ the Lord guard and preserve us.

*As a taper is lighted from the New Fire, the presider lights the Paschal Candle, saying:*

May the light of Christ gloriously rising dispel the darkness of our hearts and minds.

*The altar party processes into the church, with the acolytes lighting the congregation's handheld candles.*

*The Cantor sings the acclamation three times and the people respond.*

Cantor	People
	
The light of Christ. Thanks be to God.	

### THE EXSULTET

*Kathy Parenteau, Soloist.*

REJOICE NOW, heavenly hosts and choirs of angels, and let your trumpets shout salvation for the victory of our mighty King.

REJOICE AND SING NOW, all the round earth, bright with a glorious splendor for darkness has been vanquished by our eternal King.

REJOICE AND BE GLAD NOW, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

ALL YOU WHO STAND NEAR THIS MARVELOUS AND HOLY FLAME, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God,

...for ev - er and ev - er. A-men.

Deacon  
 The Lord be with you.

People  
 And also with you.

Deacon  
 Let us give thanks to the Lord our God.

People  
 It is right to give him thanks and praise...

IT IS TRULY RIGHT AND GOOD, ALWAYS AND EVERYWHERE, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

THIS IS THE NIGHT, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

HOW WONDERFUL AND BEYOND OUR KNOWING, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and man is reconciled to God.

HOLY FATHER, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns

...for ev - er and ev - er. A-men.

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✠ THE LITURGY OF THE WORD ✠

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*Please extinguish your candles and be seated for the readings.*

DEAR FRIENDS IN CHRIST, let us now listen attentively to the word of God, recalling how he saved his people throughout history and in the fullness of time, sent his own Son to be our Redeemer.

**THE FIRST READING**      *The Story of Creation*      *Genesis 1:1-2:4a*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from

the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food.

And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## HYMN

## Praise Jehovah for His Love

Lucerna Laudoniae

1. Praise Je ho - vah for His love, God of gods, en-throned a - bove; Praise the  
 2. He made E - gypt's great-est vain, caused her first - born to be slain, Brought from  
 3. God the sea a - sun - der clave, brought His peo - ple through the wave, Drowned their  
 4. God re - mem - bered all our woe, res - cued us from ev - ery foe, Food to

migh - ty King of kings, who a - lone does won - drous things;  
 Is - rael from their land; stretch - ing out his migh - ty hand;  
 foes be - neath the deep, through the de - sert led his sheep;  
 all doth He sup - ply, praise the Lord enthroned on high;

For his mer - cy doth en - dure, e - ver faith - ful, e - ver sure.

*Presider*

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

**THE SECOND READING***Israel's Deliverance at the Red Sea**Exodus 14:10-31; 15:20-21*

As pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army

into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**HYMN 648**    When Israel was in Egypt's Land

Go Down, Moses

*Presider*        Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

**THE THIRD READING**

*A New Heart and a New Spirit*

*Ezekiel 36:24-28*

Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**ANTHEM**

I have longed for thy saving health

William Byrd

*Presider*        Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

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✠    **THE FIRST EUCHARIST OF EASTER**    ✠

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**THE EASTER ACCLAMATION**        *Please stand.*

*Presider*        Alleluia! Christ is risen!

*People*            **The Lord is risen indeed! Alleluia!**

**THE COLLECT OF THE DAY**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, who for our redemption gave your only- begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE FIRST LESSON** *Please be seated.*

*Romans 6:3-11*

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**HYMN WLP 880** Christ our Passover

Sine nomine



1. God's Pas-chal Lamb is sac - ri - ficed for us; There - fore with joy we  
 2. Now Christ is raised and will not die a - gain; death has no more do -  
 3. In Christ we see the first fruits of the dead: though Ad - am's sin had  
 keep the Eas - ter feast; for - sak - ing sin, we share the bread of  
 min - ion o - ver him; Through him we die to sin and live to  
 doomed all flesh to die, in Christ's new life shall all be made a  
 truth. Al - le - lu - ia, Al - le - lu - ia!  
 God. Al - le - lu - ia, Al - le - lu - ia!  
 live. Al - le - lu - ia, Al - le - lu - ia!

**THE HOLY GOSPEL** *Please stand for the Gospel.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning

from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

*The Rev. Mark Stanger*

## THE RENEWAL OF BAPTISMAL VOWS *Please stand.*

*Presider* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Presider* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

*Presider* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## PRAYERS OF THE PEOPLE

*Reader* Father, we pray for your holy Catholic Church  
*People* **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**that they may be faithful ministers of your Word and Sacraments.**

We pray for those serving in our Armed Forces including: Brandon, Mark, Heidi, Brian, Liam, and Kyle.

We pray for those serving our communities as police officers, firefighters, chaplains, and other first responders including: Thomas, David, Bruce, Gabriel and Esai.  
**that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**that they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**may we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.  
*Silence*

*Presider* O Lord, accept the fervent prayers of Your people: in the multitude of Your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen**

## THE PEACE

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

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## ✠ THE LITURGY OF THE TABLE ✠

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### THE OFFERTORY SENTENCE

*Please remain seated during the anthem or hymn and passing of the collection plates.*

**ANTHEM** Praeludium XV J.S. Bach

**THE DOXOLOGY** *Please stand.* Old 100th

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen**

*Worship Team note: During the Doxology the acolyte raises the collection plates as the presider blesses our offerings. The presider will then bow to the ushers, the ushers return the bow and return to their seats.*



THEREFORE WE PROCLAIM THE MYSTERY OF FAITH:

**Christ has died. Christ is risen. Christ will come again.**

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

SANCTIFY THEM BY YOUR HOLY SPIRIT to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

ALL THIS WE ASK THROUGH YOUR SON JESUS CHRIST: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER**

*Jennifer Stammers*

As our Savior Christ has taught us, we are bold to pray:

Our Fa-ther, who art in Heav-en, hal-lo-wed be thy name. Thy king-dom come, they will be done on Earth as it is in Hea-ven. Give us this day our dai-ly bread and for - give us our tre - pas-ses, as we for-give those who tres-pass a-gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king-dom and the pow - er and the glo - ry, for ev - er and e - ver. A - men.

**THE BREAKING OF THE BREAD**

*Willan*

Lamb of God, — you take — a — way — the sins of the world: have mer - cy on — us. Lamb of God, — you take — a — way — the sins of the world: have mer - cy on — us. Lamb of God, — you take a — way — the sins of the world: grant — us — peace.

## THE INVITATION TO COMMUNION

*Presider*      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please join us around the altar rail and feel free to stand or kneel.*

*All Baptized Christians are welcome to communion.*

*If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. Individually sealed gluten-free communion is available – please ask!*

*If you don't want to drink from the common cup, please let the chalice bearer intinct the bread for you.*

**VOLUNTARY**      Canonic Etude #6; Schumann      arr by Debussy

**HYMN 180**      He is Risen!      Unser Herrscher  
*Please stand for the final stanza.*

## POST COMMUNION PRAYER

*Presider*      Let us pray.

*People*      **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

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✠      WE ARE SENT INTO THE WORLD TO SERVE GOD      ✠

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## THE BLESSING

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord; and may the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

**HYMN 215**      See the conqueror mount in triumph      In Babylone

## THE DISMISSAL

*Presider*      Go in peace to love and serve the Lord. Alleluia, alleluia!

*People*      **Thanks be to God. Alleluia, alleluia!**

**POSTLUDE**      Trumpet Tune in B-Flat      David N. Johnson

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✠ WELCOME TO ST. BART'S ✠

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**SERVICE TIMES**

**Sunday** 8:00 AM Rite I  
**Sunday** 10:30 AM Rite II

**Wednesday**, 6:00 PM  
 Evening Prayer via Zoom.  
 See our homepage for details

**Thursday**, Noon  
 Brownbag & Eucharist in the Library.  
 Bring your lunch and join us.

**OFFICE HOURS**

Monday-Thursday  
 9:30-4:30

**OFFICE PHONE**

503-644-3468

**ST. BART'S STAFF**

The Rev. Dr. Jeff Littlefield, <i>Rector</i>	jeff@stbartsbeaverton.org
The Rev. Donne Puckle, <i>Associate Priest (retired)</i>	padre4902@gmail.com
The Rev. Mark Stanger, <i>Associate Priest (retired)</i>	mark@stbartsbeaverton.org
The Rev. Dr. Bob Williams, <i>Associate Priest (ret.)</i>	rev.rwilliams@gmail.com
The Rev. Dr. Liz Klein, <i>Deacon</i> .	liz@stbartsbeaverton.org
Sandy Kukahiko, <i>Business Manager</i>	sandy@stbartsbeaverton.org
Dan Resch, <i>Music Director &amp; Organist</i>	dan@stbartsbeaverton.org
Michael Denison, <i>Choral Accompanist</i>	michael@stbartsbeaverton.org
Diana Powe, <i>Treasurer</i>	treasurer@stbartsbeaverton.org
Mike Hefty, <i>Income Bookkeeper &amp; Pledges</i>	mikehefty@comcast.net
Parish Office & Prayer Chain	welcomehome@stbartsbeaverton.org

**ST. BART'S VESTRY**

<b>Class of 2027</b>	<b>Class of 2028</b>	<b>Class of 2029</b>
Nancy Johnson	Paul Cotton	Ron Dobias
Anne Madden	Robert Keeler	David Morrissey
John Ratliff	Ben Rhodes	Sandy Rogers
Doug Smith- <i>Rector's Warden</i>	Carla Staub- <i>People's Warden</i>	Peggy Toole
Ben Rhodes- <i>Clerk</i>	Diana Powe- <i>Treasurer</i>	Fr. Jeff Littlefield- <i>Rector</i>

**Baptism Dates;** Epiphany-Baptism of Our Lord, January 4, 2026; The Easter Vigil, April 4, 2026. Pentecost, May 24, 2026; St. Bart's Day, August 23, 2026; All Saint's Day, November 1, 2026.

**Incense Dates:** We do not use incense at the 8AM service. We use incense at the following services:

Epiphany January 5, 2026(10:30), Easter Vigil April 4, 2026 (7:30 pm), Pentecost May 24, 2026 (10:30), All Saints November 1, 2026 (10:30), Christmas Eve, December 24, 2025 (4 pm)

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