

ST+BARTS

EPISCOPAL CHURCH

THE SECOND SUNDAY IN EASTER

8:00 AM – Page 2
Lectionary – Pages 5-6
10:30 AM – Page 7

St. Bart's Mission is to restore all people to unity with God and each other in Christ. We are committed to doing this through prayer, worship, proclaiming the Gospel, and promoting justice, peace, and love.

The Catechism, *The Book of Common Prayer*, p. 855

We live out our mission, with God's help, by continuing in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers. We do our best to resist evil and whenever we fall into sin, we repent and return to the Lord. We proclaim by word and example the Good News of God in Christ. We seek and serve Christ in all persons, loving our neighbor as ourselves, and we strive for justice and peace among all people, respecting the dignity of every human being.

The Baptismal Covenant, *The Book of Common Prayer*, p. 304-305

Some of the ways that we as a community seek and serve Christ in all persons, loving our neighbor as ourselves include our current outreach ministries:

The Beaverton Behavioral Health Court: The Behavioral Health Court provides opportunities for people living with mental illness to find stability, engage in treatment, and access services and resources that support recovery. We support participants in this program by providing a monthly meal, conversation, and encouragement.

Safe Parking: We currently host four guest vehicles through our Safe Parking ministry. Guests have access to the church during office hours, including the kitchen, bathrooms, library/hearth room, and sanctuary.

Beaverton Police Partnership: We partner with the Beaverton Police to provide warm clothing for distribution to some of our most vulnerable neighbors.

Assistance Bags: We assemble and distribute hundreds of bags filled with food and beverages for neighbors in need.

Rebuilding Together Washington County: Each year, a St. Bart's team joins this effort to help low-income homeowners with essential home repairs.

Beaverton Resource Center: We partner with the Beaverton Resource Center to help meet the needs of our neighbors. Services include food assistance, financial aid, health and wellness support, family support, and employment resources.

Classical Up Close: We host and support this special opportunity to experience free concerts by world-class musicians from the Oregon Symphony and their friends.

Pride Beaverton: 2026 will mark our second year hosting a welcome booth at Beaverton Pride.

8:00 AM THE HOLY EUCHARIST

✠ WE GATHER IN THE NAME OF GOD ✠

PRELUDE Highland Cathedral *Charles Callahan*
Please stand when the bell rings.

THE OPENING ACCLAMATION

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen**

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And with thy spirit.**
Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

✠ THE LITURGY OF THE WORD ✠

THE FIRST LESSON *Please be seated.* *See pages 5-6*
PSALM *See pages 5-6*
THE SECOND LESSON *See pages 5-6*
THE HOLY GOSPEL *Please stand for the Gospel.* *See pages 5-6*
THE SERMON *The Rev. Mark Stanger*
THE NICENE CREED *Please stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE

Reader Father, we pray for your holy Catholic Church

People **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
that they may be faithful ministers of your Word and Sacraments.

We pray for those serving in our Armed Forces including: Brandon, Mark, Heidi, Brian, Liam, and Kyle.

We pray for those serving our communities as police officers, firefighters, chaplains, and other first responders including: Thomas, David, Bruce, Gabriel and Esai.
that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
that they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
may we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Presider O Lord, accept the fervent prayers of Your people: in the multitude of Your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen**

BIRTHDAY PRAYER (BCP 830)

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR TRAVELERS (BCP 831)

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER (Modified from the Blessing of a Marriage, BCP 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Continue therefore to send your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may always be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

✠ THE LITURGY OF THE TABLE ✠

THE OFFERTORY SENTENCE

Please remain seated during the hymn and passing of the collection plates.

HYMN 180 He is Risen *Unser Herrscher*

PRESENTATION OF THE OFFERING *Please stand.*

Presider All things come of thee, O Lord;
People **and of thine own have we given thee.**

THE GREAT THANKSGIVING (Eucharistic Prayer II) *BCP, page 340*

SANCTUS S-125 (Hymnal) Holy, holy, holy *Proulx*

THE GREAT THANKSGIVING (Continued) *Please kneel as you are able.* *BCP, page 341*

THE LORD'S PRAYER *BCP, page 336*

THE BREAKING OF THE BREAD *BCP, page 337*

Presider Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

Please join us around the altar rail and feel free to stand or kneel.

All Baptized Christians are welcome to communion.

If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. Individually sealed gluten-free communion is available – please ask!

THE POSTCOMMUNION PRAYER

BCP, page 339

✠ WE ARE SENT INTO THE WORLD TO SERVE GOD ✠

THE BLESSING

Henri Frederic Amiel

LIFE IS SHORT and we do not have too much time to gladden the hearts of those who travel the way with us: So be swift to love, and make haste to be kind. And may the God of ineffable grace beyond our understanding, but who made us and knows us and loves us and walks this path with us, fill you with His grace, surround you with His love, and strengthen you for the journey and may the blessing of the Father and the Son and the Holy Spirit be amongst you, and remain with you always. **Amen**

HYMN 193 That Easter day with joy was bright [Stanzas 1, 2, and 5] *Puer nobis*

THE DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Trumpet Tune in D *Jeremiah Clarke*

THE FIRST LESSON

Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope.

For you will not abandon my soul to Hades, or let your Holy One experience corruption.

You have made known to me the ways of life; you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 16

1 Protect me, O God, for I take refuge in you; *

I have said to the Lord, "You are my Lord, my good above all other."

2 All my delight is upon the godly that are in the land, ***upon those who are noble among the people.**

3 But those who run after other gods *** shall have their troubles multiplied.**

4 Their libations of blood I will not offer, *** nor take the names of their gods upon my lips.**

5 O Lord, you are my portion and my cup; *** it is you who uphold my lot.**

6 My boundaries enclose a pleasant land; *** indeed, I have a goodly heritage.**

7 I will bless the Lord who gives me counsel; *** my heart teaches me, night after night.**

8 I have set the Lord always before me; *** because he is at my right hand I shall not fall.**

9 My heart, therefore, is glad, and my spirit rejoices; *** my body also shall rest in hope.**

10 For you will not abandon me to the grave, ***nor let your holy one see the Pit.**

11 You will show me the path of life; ***in your presence there is fullness of joy,**

and in your right hand are pleasures for evermore.

THE SECOND LESSON*1 Peter 1:3-9*

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 188

Love's redeeming work is done

Savannah

10:30am

THE HOLY GOSPEL*Please stand for the Gospel.**John 20:19-31*

Gospeller The Holy Gospel of our Lord Jesus Christ...

8 am **Glory be to thee, O Lord.**

10:30 am **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe."

Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller The Gospel of the Lord.

8 am **Praise be to thee, O Christ.**

10:30 am **Praise to you, Lord Christ.**

10:30 AM THE HOLY EUCHARIST

✠ WE GATHER IN THE NAME OF GOD ✠

PRELUDE Highland Cathedral *Charles Callahan*
Please stand when the bell rings.

THE OPENING ACCLAMATION
Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

HYMN 193 That Easter day with joy was bright *Puer nobis Powell*
THE GLORIA

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord
God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb - of God, 4. you take a - way the sin of the world: have mer - cy on us; 5. you are
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the
Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY
Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

✠ THE LITURGY OF THE WORD ✠

THE FIRST LESSON	<i>Please be seated.</i>	<i>See pages 7-8</i>
THE PSALM		<i>See pages 7-8</i>
THE SECOND LESSON		<i>See pages 7-8</i>
HYMN 188	Love's redeeming work is done	<i>Savanah</i>
THE HOLY GOSPEL	<i>Please stand for the Gospel.</i>	<i>See pages 7-8</i>
THE SERMON		<i>The Rev. Mark Stanger</i>

THE NICENE CREED *Please stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

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People **that we all may be one.**

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We pray for all bishops, priests, and deacons;
that they may be faithful ministers of your Word and Sacraments.

We pray for those serving in our Armed Forces including: Brandon, Mark, Heidi, Brian, Liam, and Kyle.

We pray for those serving our communities as police officers, firefighters, chaplains, and other first responders including: Thomas, David, Bruce, Gabriel and Esai.
that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
that they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
may we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

Presider O Lord, accept the fervent prayers of Your people: in the multitude of Your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen**

BIRTHDAY PRAYER (BCP 830)

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

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THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

✠ **THE LITURGY OF THE TABLE** ✠

THE OFFERTORY SENTENCE

Please remain seated during the anthem or hymn and passing of the collection plates.

HYMN 192 That joyful Eastertide *Vruechten*

THE DOXOLOGY *Please stand.* *Old 100th*

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen**

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

IT IS RIGHT, AND A GOOD AND JOYFUL THING always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

BUT CHIEFLY ARE WE BOUND TO PRAISE YOU for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

THEREFORE WE PRAISE YOU, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

HE STRETCHED OUT HIS ARMS UPON THE CROSS, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER TO SUFFERING AND DEATH, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

AFTER SUPPER HE TOOK THE CUP OF WINE; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

THEREFORE WE PROCLAIM THE MYSTERY OF FAITH:

Christ has died. Christ is risen. Christ will come again.

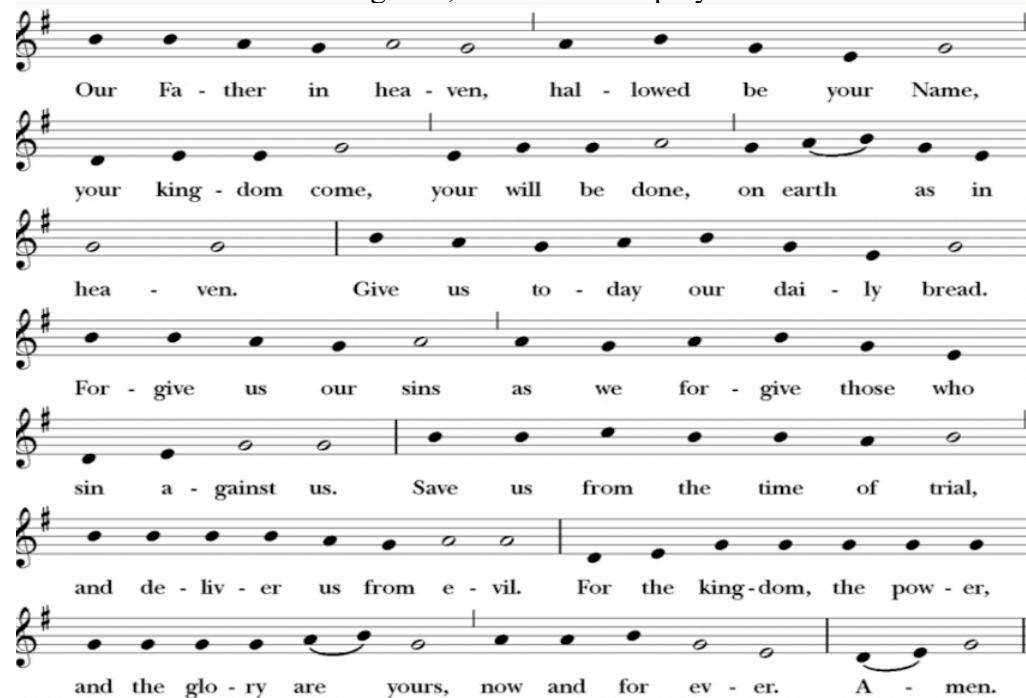
WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

SANCTIFY THEM BY YOUR HOLY SPIRIT to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

ALL THIS WE ASK THROUGH YOUR SON JESUS CHRIST: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

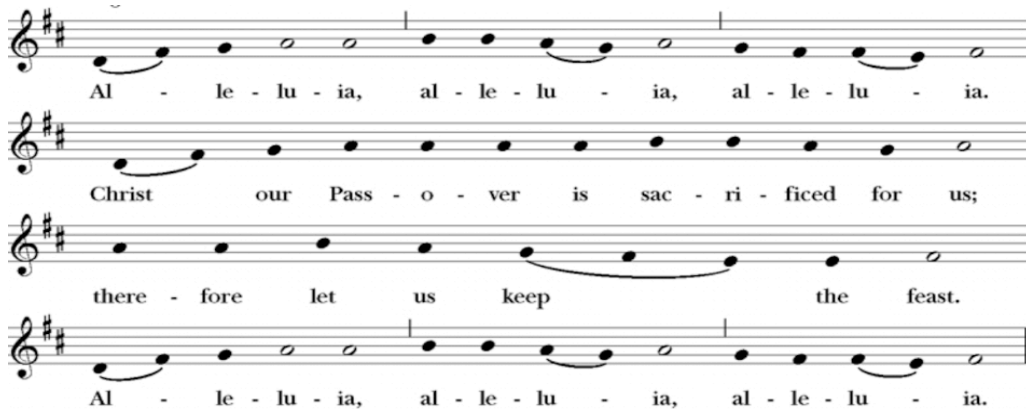
THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to pray:



Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us around the altar rail and feel free to stand or kneel.

All Baptized Christians are welcome to communion.

If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. Individually sealed gluten-free communion is available – please ask!

If you don't want to drink from the common cup, please let the chalice bearer intinct the bread for you.

VOLUNTARY

Elevation

Dom Paul Benoit

HYMN 318

Here, O my Lord

Nyack

Please stand for the final stanza.

POST COMMUNION PRAYER

Presider Let us pray.
People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

✠ **WE ARE SENT INTO THE WORLD TO SERVE GOD** ✠

THE BLESSING

Henri Frederic Amiel

LIFE IS SHORT and we do not have too much time to gladden the hearts of those who travel the way with us: So be swift to love, and make haste to be kind. And may the God of ineffable grace beyond our understanding, but who made us and knows us and loves us and walks this path with us, fill you with His grace, surround you with His love, and strengthen you for the journey and may the blessing of the Father and the Son and the Holy Spirit amongst you, and remain with you always.

HYMN 486

Hosanna to the living Lord

Hosanna

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord. Alleluia, alleluia!

People

Thanks be to God. Alleluia, alleluia!

POSTLUDE

Trumpet Tune in D

Jeremiah Clarke

✠ **WELCOME TO ST. BART'S** ✠

SERVICE TIMES

Sunday 8:00 AM Rite I
Sunday 10:30 AM Rite II
Wednesday, 6:00 PM
Evening Prayer via Zoom.
See our homepage for details
Thursday, Noon
Brownbag & Eucharist in the Library.
Bring your lunch and join us.

OFFICE HOURS

Monday-Thursday
9:30-4:30

OFFICE PHONE

503-644-3468

ST. BART'S STAFF

The Rev. Dr. Jeff Littlefield, <i>Rector</i>	jeff@stbartsbeaverton.org
The Rev. Donne Puckle, <i>Associate Priest (retired)</i>	padre4902@gmail.com
The Rev. Mark Stanger, <i>Associate Priest (retired)</i>	mark@stbartsbeaverton.org
The Rev. Dr. Bob Williams, <i>Associate Priest (ret.)</i>	rev.rwilliams@gmail.com
The Rev. Dr. Liz Klein, <i>Deacon</i>	liz@stbartsbeaverton.org
Sandy Kukahiko, <i>Business Manager</i>	sandy@stbartsbeaverton.org
Dan Resch, <i>Music Director & Organist</i>	dan@stbartsbeaverton.org
Michael Denison, <i>Choral Accompanist</i>	michael@stbartsbeaverton.org
Diana Powe, <i>Treasurer</i>	treasurer@stbartsbeaverton.org
Mike Hefty, <i>Income Bookkeeper & Pledges</i>	mikehefty@comcast.net
Parish Office & Prayer Chain	welcomehome@stbartsbeaverton.org

ST. BART'S VESTRY

Class of 2027	Class of 2028	Class of 2029
Nancy Johnson	Paul Cotton	Ron Dobias
Anne Madden	Robert Keeler	David Morrissey
John Ratliff	Ben Rhodes	Sandy Rogers
Doug Smith- <i>Rector's Warden</i>	Carla Staub- <i>People's Warden</i>	Peggy Toole
Ben Rhodes- <i>Clerk</i>	Diana Powe- <i>Treasurer</i>	Fr. Jeff Littlefield- <i>Rector</i>

Baptism Dates: Epiphany-Baptism of Our Lord, January 4, 2026; The Easter Vigil, April 4, 2026. Pentecost, May 24, 2026; St. Bart's Day, August 23, 2026; All Saint's Day, November 1, 2026.

Incense Dates: We do not use incense at the 8AM service. We use incense at the following services: Epiphany January 5, 2026(10:30), Easter Vigil April 4, 2026 (7:30 pm), Pentecost May 24, 2026 (10:30), All Saints November 1, 2026 (10:30), Christmas Eve, December 24, 2025 (4 pm)\

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