

ST+BARTS

EPISCOPAL CHURCH

THE THIRD SUNDAY IN EASTER

APRIL 19, 2026

8:00 AM – Page 2
Lectionary – Pages 5-6
10:30 AM – Page 7

St. Bart's Mission is to restore all people to unity with God and each other in Christ. We are committed to doing this through prayer, worship, proclaiming the Gospel, and promoting justice, peace, and love.

The Catechism, *The Book of Common Prayer*, p. 855

We live out our mission, with God's help, by continuing in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers. We do our best to resist evil and whenever we fall into sin, we repent and return to the Lord. We proclaim by word and example the Good News of God in Christ. We seek and serve Christ in all persons, loving our neighbor as ourselves, and we strive for justice and peace among all people, respecting the dignity of every human being.

The Baptismal Covenant, *The Book of Common Prayer*, p. 304-305

Some of the ways that we as a community seek and serve Christ in all persons, loving our neighbor as ourselves include our current outreach ministries:

The Beaverton Behavioral Health Court: The Behavioral Health Court provides opportunities for people living with mental illness to find stability, engage in treatment, and access services and resources that support recovery. We support participants in this program by providing a monthly meal, conversation, and encouragement.

Safe Parking: We currently host four guest vehicles through our Safe Parking ministry. Guests have access to the church during office hours, including the kitchen, bathrooms, library/hearth room, and sanctuary.

Beaverton Police Partnership: We partner with the Beaverton Police to provide warm clothing for distribution to some of our most vulnerable neighbors.

Assistance Bags: We assemble and distribute hundreds of bags filled with food and beverages for neighbors in need.

Rebuilding Together Washington County: Each year, a St. Bart's team joins this effort to help low-income homeowners with essential home repairs.

Beaverton Resource Center: We partner with the Beaverton Resource Center to help meet the needs of our neighbors. Services include food assistance, financial aid, health and wellness support, family support, and employment resources.

Classical Up Close: We host and support this special opportunity to experience free concerts by world-class musicians from the Oregon Symphony and their friends.

Pride Beaverton: 2026 will mark our second year hosting a welcome booth at Beaverton Pride.

8:00 AM THE HOLY EUCHARIST

✠ WE GATHER IN THE NAME OF GOD ✠

PRELUDE Italian Concerto *JS Bach, arr. M. Denison*
Please stand when the bell rings.

THE OPENING ACCLAMATION

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And with thy spirit.**
Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

✠ THE LITURGY OF THE WORD ✠

THE FIRST LESSON *Please be seated.* *See pages 5-6*
PSALM *See pages 5-6*
THE SECOND LESSON *See pages 5-6*
THE HOLY GOSPEL *Please stand for the Gospel.* *See pages 5-6*
THE SERMON *The Rev. Dr. Jeff Littlefield*
THE NICENE CREED *Please stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE

Reader Father, we pray for your holy Catholic Church

People **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
that they may be faithful ministers of your Word and Sacraments.

We pray for those serving in our Armed Forces including: Brandon, Mark, Heidi, Brian, Liam, and Kyle.

We pray for those serving our communities as police officers, firefighters, chaplains, and other first responders including: Thomas, David, Bruce, Gabriel and Esai.
that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
that they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
may we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Presider O Lord, accept the fervent prayers of Your people: in the multitude of Your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen**

BIRTHDAY PRAYER (BCP 830)

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR TRAVELERS (BCP 831)

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER (Modified from the Blessing of a Marriage, BCP 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Continue therefore to send your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may always be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

LECTIONARY FOR BOTH SERVICE ✠

THE FIRST LESSON

Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 116:1, 10-17



1. I love the Lord, be - cause he has heard the voice___ of___ my plea,___
 2. How shall___ I re - pay___ the Lord for all he's done for me?___
 3. I will ful - fill my vows to the Lord be - fore___ all___ his peo - ple. ___
 4. I will ful - fill my vows to the Lord be - fore___ all___ his peo - ple,___



— be - cause he turned his ear___ to me___ when - 'er I called on him.
 — I'll lift___ up___ the cup of sal - va - tion and call up - on___ the Lord.
 — So pre - cious in___ the sight of the Lord is the death___ of___ his ser - vants.
 — with - in the courts___ of___ the Lord with - in Je - ru - sa - lem.

- 1 I love the Lord, because he has heard the voice of my supplication, ***because he has inclined his ear to me whenever I called upon him.**
- 10 How shall I repay the Lord ***for all the good things he has done for me?**
- 11 I will lift up the cup of salvation ***and call upon the Name of the Lord.**
- 12 I will fulfill my vows to the Lord ***in the presence of all his people.**
- 13 Precious in the sight of the Lord ***is the death of his servants.**
- 14 O Lord, I am your servant; ***I am your servant and the child of your handmaid; you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving ***and call upon the Name of the Lord.**
- 16 I will fulfill my vows to the Lord ***in the presence of all his people,**
- 17 In the courts of the Lord'S house, ***in the midst of you, O Jerusalem. Hallelujah!**

THE SECOND LESSON*1 Peter 1:17-23*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People **Thanks be to God.**

10:30 HYMNDay of Arising (Lyrics and Music on back of bulletin insert) *Raabe***THE HOLY GOSPEL***Please stand for the Gospel.**Luke 24:13-35*

Gospeller The Holy Gospel of our Lord Jesus Christ...

8 am **Glory be to thee, O Lord.**

10:30 am **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller The Gospel of the Lord.

8 am **Praise be to thee, O Christ.**

10:30 am **Praise to you, Lord Christ.**

10:30 AM THE HOLY EUCHARIST

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PRELUDE Italian Concerto
Please stand when the bell rings.

JS Bach, arr. M. Denison

THE OPENING ACCLAMATION

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

HYMN 174 At the Lamb's high feast

*Salzburg
Powell*

THE GLORIA

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord
God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb - of God, 4. you take a - way the sin of the world: have mer - cy on us; 5. you are
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the
Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

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THE FIRST LESSON *Please be seated.*

See pages 7-8

THE PSALM

See pages 7-8

THE SECOND LESSON

See pages 7-8

HYMN Day of Arising; Raabe

See back of bulletin insert

THE HOLY GOSPEL *Please stand for the Gospel.*

See pages 7-8

THE SERMON

The Rev. Dr. Jeff Littlefield

THE NICENE CREED *Please stand.*

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For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

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Give us grace to do your will in all that we undertake;
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Let light perpetual shine upon them.

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THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

✠ **THE LITURGY OF THE TABLE** ✠

THE OFFERTORY SENTENCE

Please remain seated during the anthem or hymn and passing of the collection plates.

HYMN 417 This is the feast of victory *Festival Canticle*

THE DOXOLOGY *Please stand.* *Old 100th*

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen**

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

IT IS RIGHT, AND A GOOD AND JOYFUL THING always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

BUT CHIEFLY ARE WE BOUND TO PRAISE YOU for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

THEREFORE WE PRAISE YOU, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

HE STRETCHED OUT HIS ARMS UPON THE CROSS, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER TO SUFFERING AND DEATH, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

AFTER SUPPER HE TOOK THE CUP OF WINE; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

THEREFORE WE PROCLAIM THE MYSTERY OF FAITH:

Christ has died. Christ is risen. Christ will come again.

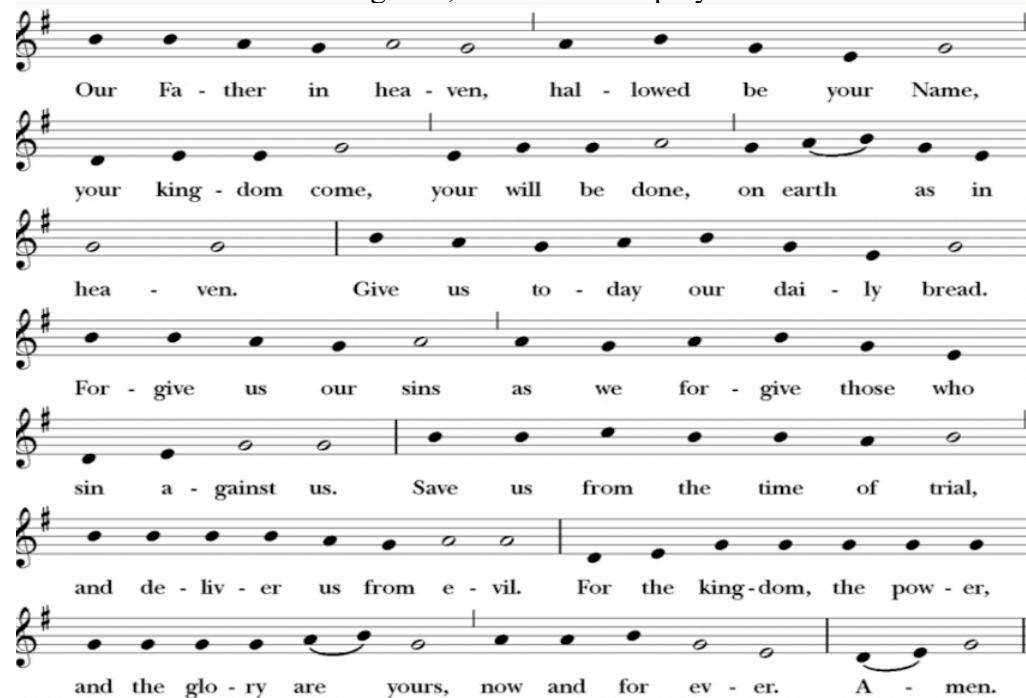
WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

SANCTIFY THEM BY YOUR HOLY SPIRIT to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

ALL THIS WE ASK THROUGH YOUR SON JESUS CHRIST: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

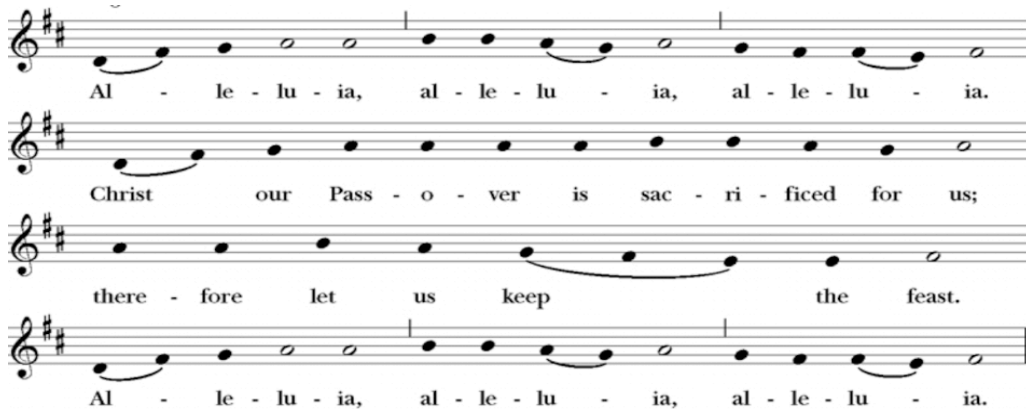
THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to pray: *Stammers*



Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us around the altar rail and feel free to stand or kneel.

All Baptized Christians are welcome to communion.

If you do not want to receive the wine, please cross your arms over your chest while the chalice bearer says the words of administration. Individually sealed gluten-free communion is available – please ask!

If you don't want to drink from the common cup, please let the chalice bearer intinct the bread for you.

VOLUNTARY

Adagio from Sonata in D Major

B. Galuppi

HYMN 306

Come Risen Lord

Sursum Corda

Please stand for the final stanza.

POST COMMUNION PRAYER

Presider Let us pray.
People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

✠ WE ARE SENT INTO THE WORLD TO SERVE GOD ✠

THE BLESSING

Henri Frederic Amiel

LIFE IS SHORT and we do not have too much time to gladden the hearts of those who travel the way with us: So be swift to love, and make haste to be kind. And may the God of ineffable grace beyond our understanding, but who made us and knows us and loves us and walks this path with us, fill you with His grace, surround you with His love, and strengthen you for the journey and may the blessing of the Father and the Son and the Holy Spirit amongst you, and remain with you always.

HYMN 296 We know that Christ is raised and dies no more *Engelberg*

THE DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE Heut Triumphiret Gottes Sohn *J.S.Bach*

✠ WELCOME TO ST. BART'S ✠

SERVICE TIMES

Sunday 8:00 AM Rite I
Sunday 10:30 AM Rite II
Wednesday, 6:00 PM
Evening Prayer via Zoom.
See our homepage for details

Thursday, Noon
Brownbag & Eucharist in the Library.
Bring your lunch and join us.

OFFICE HOURS

Monday-Thursday
9:30-4:30

OFFICE PHONE
503-644-3468

ST. BART'S STAFF

The Rev. Dr. Jeff Littlefield, <i>Rector</i>	jeff@stbartsbeaverton.org
The Rev. Donne Puckle, <i>Associate Priest (retired)</i>	padre4902@gmail.com
The Rev. Mark Stanger, <i>Associate Priest (retired)</i>	mark@stbartsbeaverton.org
The Rev. Dr. Bob Williams, <i>Associate Priest (ret.)</i>	rev.rwilliams@gmail.com
The Rev. Dr. Liz Klein, <i>Deacon</i>	liz@stbartsbeaverton.org
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Dan Resch, <i>Music Director & Organist</i>	dan@stbartsbeaverton.org
Michael Denison, <i>Choral Accompanist</i>	michael@stbartsbeaverton.org
Diana Powe, <i>Treasurer</i>	treasurer@stbartsbeaverton.org
Mike Hefty, <i>Income Bookkeeper & Pledges</i>	mikehefty@comcast.net
Parish Office & Prayer Chain	welcomehome@stbartsbeaverton.org

ST. BART'S VESTRY

Class of 2027	Class of 2028	Class of 2029
Nancy Johnson	Paul Cotton	Ron Dobias
Anne Madden	Robert Keeler	David Morrissey
John Ratliff	Ben Rhodes	Sandy Rogers
Doug Smith- <i>Rector's Warden</i>	Carla Staub- <i>People's Warden</i>	
Ben Rhodes- <i>Clerk</i>	Diana Powe- <i>Treasurer</i>	Fr. Jeff Littlefield- <i>Rector</i>

Baptism Dates: Epiphany-Baptism of Our Lord, January 4, 2026; The Easter Vigil, April 4, 2026. Pentecost, May 24, 2026; St. Bart's Day, August 23, 2026; All Saint's Day, November 1, 2026.

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